STATE OF SOUTH CAROLINA,

BOOK 809 PAGE 357

County of GREENVILLE

ATLANTIC AMERICAN LIFE INSURANCE COMPANY KNOW ALL MEN BY THESE PRESENTS That and having its principal place of business at a corporation chartered under the laws of the State of Georgia , for and in consideration of the Atlanta in the State of Georgia

sum of Seven Hundred Fifty and No/100ths (\$750.00)------dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ETHA B. VAUGHN:

All that piece, parcel or lot of land situate, lying and being on the Western side of Hilltop Avenue near Franklin Road in Greenville County, State of South Carolina, being known and designated as Lot No. 5 as shown on a plat entitled "Property of H. J. Martin", prepared by C. M. Furman, Jr., Engineer, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book G at page 138, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Hilltop Avenue at the joint front corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 4 S. 46-35 W. 149.1 feet to an iron pin; thence S. 46-55 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence with the line of Lot No. 6 N. 46-15 E. 145.6 feet to an iron pin on the Western side of Hilltop Avenue; thence with the Western side of Hilltop Avenue N. 43-00 W. 50 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of E. Inman, Master, dated April 19, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 796 at page 400.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and her successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to

be subscribed by its duly authorized officers, 85 November day of in the year of our Lord one thousand, nine hundred and on this the sixty-six and in the one hundred Sovereignty and Independence of the United States of America. and in the one hundred and year of the ninety-first ATLANTIC AMERICAN LIFE INSURANCE

COMPANY	. (L.S.)
Signed, sealed and delivered in the presence of:	32
Kut C Vannerson & Safaris Katerson,	fres
alia Stephenso ( " Caratulallica	See
STATE OF SOUTHWEXREEDSM )	1
County of FULTON	12/5
PERSONALLY appeared before me furk & Ulunusen and made of	ath that he
PERSONALLY appeared before me Suit C Claricisco and made of saw J. Hallin Kaleisan as Printed and J. Mitalian in	Tildier 9
as Decretaly of Atlantic American Life Insurance Company	a 1
corporation chartered under the laws of the State ofsign, seal with	h its corporate
seal and as the act and seed of said corporation deliver the within written deed, and that _She, with	<u></u> \
Clice Slephenson, witnessed the execution thereof.	`
	l V
SWORN to before me this Sth day of November A. D., 19 66. \ Aut a Cannersa	n'
of November A. D., 1966.	'V
Clabel Dec (L.S.)	1\
Notary Public for Santi Canolina Georgia.	1

My commission expires: Notary Public Georgia State of Large. My Commission Expires Sept. 10, 1969