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TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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R, 9.2.

KNOW ALL MEN BY THESE PRESENTS, that J. O. Phillips, Theodore Barker, and Keller Wells, Trustees of the Laurens Road Baptist Church,

in consideration of One Thousand Eight Hundred Forty-Two and 32/100 (\$1,842.32)---plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Russell Turner, Thomas E. Ross, and J. L. Hartzog, Jr., Trustees of Victory Chapel Baptist Church, their successors or assigns, forever:

ALL those pieces, parcels or lots of land being known and designated as Lots 249, 250, 251, and 252 as shown on a plat entitled Conestee Plat No. 2, made by Madison H. Woodward, Engineer, recorded in the RMC Office for Greenville County, S. C., in Plat Pook T. at Page 382 and 284 residents. Book T, at Pages 383 and 384; said property having the following metes and bounds:

BEGINNING at an iron pin on East Pine Lake Circle at joint front corners of lots 248 and 249 and running N. 30 W. 104 feet to an iron pin on East Pine Lake Circle; thence N. 7-45 W. 37.6 feet to an iron pin on East Pine Lake Circle, at joint front corners of Lots 249 and 250; thence continuing along East Pine Lake Circle, N. 7-45 E. 180 feet to an iron pin at joint front corners of Lots 252 and 253; thence with the common line of Lots 252 and 253, 78 F 178 9 feet to an iron pin: thence S 2 W 195 feet to S. 78 E. 178.9 feet to an iron pin; thence S. 2 W. 195 feet to an iron pin at joint rear corners of Lots 249 and 248; thence with the common line of Lots 249 and 248, N. 64 E. 156 feet to an iron pin on East Pine Lake Circle, the point of beginning.

Being the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Volume $\,$ 782 at Page 584.

As a part of the consideration herein, the above named grantees assume and agree to pay that certain note and mortgage given by J. O. Phillips, Theodore Barker, and Fred Finch, as Trustees of the Laurens Road Baptist Church, to Farmers Bank of Simpsonville, S. C., upon which there remains a balance due of \$1,157.68, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Volume 1008 at Page 401.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of O	ctober 19 66
SIGNED, sealed and delivered in the presence of:	J. O. Chillips (SEAL)
Jeannette Sullans	They one Banks (SEAL)
K.W. Miley	Road Trustees of the Laurens/Beptist Church
COUNTY OF Greenville	DBATE Indersigned witness and made oath that (s) he saw the within named grantor(s) is and that (s)he, with the other witness subscribed above witnessed the 1966 Olumette Jullens
DOUGHERAND (NOT NE undersigned Notar sly, did this day a sly, but this day a sly, but this day a support any composition of the sly, the sly any composition of the sly and sly and sly and sly any composition of the sly and	ION OF DOWER CESSARY) Public, do hereby certify unto all whom it may concern, that the undersigned pipear before me, and each, upon being privately and separately examined by alsion, dread or fear of any person whomsoever, renounce, release and forever the content of the private and earlier and all her inches and claim of dower of

d and released.

17th. day of November

(SEAL)

19 66 ,at 4:18

RECORDED this.

Public for South Carolina.