STATE OF SOUTH CAROLINA COUNTY OF Greenville

FILED GREENVILLE GO. S. C.

OCT 26 5 62 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that W. E. Shaw

OLLIE FARAGAGRIH R. M.C.

----(\$1,000.00)--_{Dollars,} in consideration of One-Thousand and no-100 -----And assumption of mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John H. May, III. his heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate on the Northeast side of Blackburn Street, in the City of Greenville, in Greenville County, South Carolina, shown as Lot 16 on plat of Isaqueena Park, made by Pickell & Pickell, Engineers, June 3, 1947, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book P, at Pages 130 and 131, said lot being described on a survey made by R. K. Campbell, Surveyor, August 2, 1961, as follows:

BEGINNING at an iron pin on the Northeast side of Blackburn Street at the joint front corner of Lots 17 and 16, and running thence with the line of Lot 17, N. 50-50 E., 206.5 feet to an iron pin; thence S. 33-50 E., 75.3 feet to an iron pin at joint rear corner of Lots 16 and 15; thence with the line of Lot 15, S. 50-50 W., 199.5 feet to an iron pin on the Northeast side of Blackburn Street thence along the Northeast side of Blackburn Street, N. 39-10 W., 75 feet to the beginning corner.

THIS is the same property conveyed to the grantor by deed of John D. Martin dated January 3, 1966, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 790 at Page 597.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Aiken Loan & Security Co., recorded in the R.M.C. Office for Greenville County in Mortgage Book 865 at Page 549 and has a present balance of \$8,491.50.

This conveyance is made subject to any restrictions or easements as may appear of records, on the recorded plats, or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of 0	October 1966
SIGNED, sealed and delivered in the presence of:	(SEAL)
neen Ellin	(SEAL)
Convert Shaw	(SEAL)
Aft Mine	(SEAL)
,	PROBATE
COUNTY OF Green ville }	ndersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within writte	and deed and that (s)he, with the other witness subscribed above witnessed the

VORN to before me this 17th day of	October	19 66	. 1
- 10 1			alean Elisan
me m Shaw	(SEAL)		
resy Public for South Carolina.			
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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1,7 th day of	h day of October 19 66 Public for South Carolina. (SEAL)				1/1/wax		
Parker 7	m Shaw		(SEAL)				
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