STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



OLLIE in Same R. M.C.







KNOW ALL MEN BY THESE PRESENTS, that I, Arthur C. Henderson,

in consideration of Six Thousand, Seven Hundred Fifty and 00/100 (\$6,750.00) Dollars. and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release umto L. Alfred Vaughn, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, north of Simpsonville, S. C. known as a portion of lot no. 19 on plat of Roland Heights made by W. J. Riddle of Record in the RMC Office for Greenville County in Plat Book S at Page 34 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Todd Circle, at the joint front corner of lots 19 and 20, which iron pin is situate 87.7 feet northwest of the intersection of Alice Avenue and running thence with the line of lot no. 20, S 52-16 W, 173 feet to an iron pin; thence across the rear of lot no. 19, N 35-09W, 87.6 feet to an iron pin in the line of lot no. 20; thence with said lot N 52-16 E, 173 feet to an iron pin on the southern side of Todd Circle; thence with said Circle, S 37-40 E, 87.7 feet to the point of beginning, being the same property conveyed to the grantor by deed book 534 at Page 33.

ALSO: All that piece, parcel or lot of land situate, lying and being just north of the Town of Simpsonville, in the County of Greenville, State of South Carolina, and being known and designated as part of lot no. 20 in a sub-division known as Roland Heights, on a plat which is recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 11, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest corner of Alice Avenue and Todd Circle, and running thence N 37-40 W, 87.7 feet to an iron pin at the corner of lots no. 19 and 20; thence with line of lot no. 19, S 52-16 W, 173 feet to a stake; thence S 37-40E, 87.5 feet to a stake on the north side of Alice Avenue; thence with Alice Avenue, N 52-16 E, 173 feet to an iron pin, the beginning corner.

This being the same property as conveyed to the grantor by Mauldin Lumber & Supply Co. on the 27th day of August, 1955, and recorded in the RMC Office for Greenville County in Deed Book 534 at Page 33.

The Grantee herein assumes and agrees to pay the balance due on a mortgage held by Laurens Federal Savings & Loan Association, recorded in Mortgage Book 651, at page 125, in the R.M.C. Office for Greenville County, and having a balance of \$2,487.48.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of

June , 19 66.

SIGNED, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

PROBATE

SWORN to before me this 15th day of Com June 12.

19 66.

Bollin H. Bruce

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STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

Trong M. Bruck

RENUNCIATION OF DOWER (Helen B. Henderson)

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantoe(s) and the grantoe(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

. v June : 19 66. 15th day of

V Ale B. Anderson

m Bruce Notary Public for South Carolina.

2:56

P - M., No. 9076

RECORDED this 4th . day of October

_(SEAL)

(SEAL)

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