TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. P. Coffee Street, Green Ville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 2 2 25 PM 1966

OLLIE FARASACRTH

KNOW ALL MEN BY THESE PRESENTS, that

Sherman G. RFox

in consideration of Nine Hundred Fifty and No/100 (\$950.00) -----

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. J. Alexander and Evelyn G. Alexander, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land lying and being in Austin Township, Greenville County, State of South Carolina, located near the Town of Mauldin and on the Southwest side of County Road, and being more fully described as follows:

BEGINNING at an iron pin in the center of County Road and joint corner with lands being conveyed to W. A. Thomason by G. L. Thomason and running thence along center of said road N. 40-59 W. 313 ft. and running thence along center of said road N. 40-59 w. 313 ft. across a bridge to an iron pin in road; thence by an iron pin 29 ft. from center of road, S. 35-43 W. a total of 164 ft. to an iron pin; thence across creek S. 27-25 E. 40.5 ft. to an iron pin; thence S. 30-03 W. 154.2 ft. to an iron pin; thence S. 5-03 W. 61.5 ft. to an iron pin; thence N. 64-27 E. 188.8 ft. to an iron pin; thence N. 76-34 E. 199.8 ft. to an iron pin in center of road and the beginning corner and containing one and thirty three hundreths beginning corner, and containing one and thirty three hundreths (1.33) acres more or less according to a survey and plat made by J. C. Hill, Surveyor on March 5, 1956.

BEING the same property conveyed to the grantor by W. A. Thomason by deed recorded in the R.M.C. Office for Greenville County in Deed Volume 548 at Page 1.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s).

all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof.) heirs or successors, executors and administrators to warrant and forever defend) heirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this lst day of At	
SIGNED, sealed and delivered in the presence of:	"A" Sherman G. For (SEAL)
BJames Baines	(SEAL)
c O c Belie	(SEAL)
	(SEAL)
STATE OF SCHOOL CAROLINA COUNTY OF A RECULES ON PR	OBATE
Personally appeared the usign, scal and as the grantor's(s') act and deed deliver the within dee execution thereof. 1 C.	andersigned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this /at day of august	19 6 6 .
May Cally (SEAL)	" James Baines N
Notary Public for South Carolina. North My Commission exp	ine May 19, 1967
STATE OF COLUMN SALES	TION OF DOWER

RENUNCIATION OF DOWER

COUNTY OF

(GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my band and analytic

GIVEN under my hand and	l seal	this
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Notary Public for South Carolina.

day of

19

₁₉ 66 _{at} 2:25

__(SEAL)

P. M., No. <u>3403</u>

RECORDED this 2nd . . day of August