STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUL 28 | 1 | 18 AN 1966

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Norbert E. Lewis



800x 802 page 647



in consideration of Seven Thousand, Thirty-Four and 81/100 (\$7,034.81)

Dollars.

plus assumption of mortgage set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Bill Hamby and Patricia S. Hamby, their heirs and assigns forever:

ALL that piece or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and shown as 33.6 acres on a plat of property of Norbert E. Lewis, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book RR, Page 165, and having, according to said plat, the following metes and bounds:

BEGINNING at a point near the center of S.C. Highway 417, and running thence S. 69-0 W. 146.5 feet to an iron pin; thence along the property of J. A. Carnell S. 69-0 W. 1,048 feet to an iron pin near the center of a branch; thence with branch as the line, the following courses and distances: N. 50-0 W. 210 feet; thence N. 40-30 W. 838 feet; thence N. 28-45 W. 204 feet; thence N. 19-0 E. 316 feet to a point; thence along other property now or formerly of Lewis S. 73-07 E. 206 feet to an iron pin near the center of a second branch; thence with the branch as a line N. 82-45 E. 155 feet; S. 79-28 E. 128 feet; S. 80-22 E. 213 feet; thence S. 65-04 E. 141 feet to an iron pin; thence S. 50-43 E. 171 feet to an iron pin, which iron pin is 15 feet more or less Northeast of the second branch line; thence N, 35-26 E. 220 feet to an iron pin; thence S. 53-42 E. 855.6 feet to a point near the center of S. C. Highway 417; thence with the center of said Highway, S. 12-21 E. 234.1 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 657, at page 403.

As part of the consideration for this conveyance, the grantee hereby assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 951, at page 11, and having a present balance of \$11,678.29.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of July 19 66 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

July,

19 66.

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Notary Public for South Carolina.

SWORN to before me this 27thday of

RENUNCIATION OF DOWER

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

July. 27th day of