## JUL 21 3 is PM 1966

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAN NOWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, H.E. Seagraves and Mildred W. Seagraves

in consideration of Two thousand four hundred ninety-five and no/100 - - - - - \_ \_ Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Levis L. Gilstrap

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, Greenville County in Butler Township, School District 7-H, being known and designated as Lot No. 12 of subdivision known as Fair Heights, according to a survey and plat of the same property prepared by R. E. Dalton, Engineer, October 1924, recorded in the R. M. C. Office for Greenville County in Plat Book F, page 257, and having according to a recent survey by T. C. Adams, Engineer, the following metes and bounds to-wit:

BEGINNING at an iron pin at the northwest corner of the intersection of Bleckley Avenue and Hanover Street, and running thence with the northern side of Hanover Street, N. 58-40 W. 150 feet to an iron pin; joint rear corner of Lots Nos. 13 and 12 and running thence with the joint rear line of said lots, N. 31-20 E. 50 feet to an iron pin, joint rear corner of Lots Nos. 11 and 12; thence with the joint line of said lots, S. 58-40 E. 150 feet to an iron pin on Bleckley Avenue; thence with Bleckley Avenue, S. 31-20 W. 50 feet to the point of beginning.

This is the mame property conveyed to grantors by deed as recorded in the R. M. Co Office for Greenville County in Deed Book 588 at page 26.

As part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Cameron-Brown Company as recorded in the R. M. C. Office for Greenville County in Mortgage Book 609 at page 373 and having a present balance of \$5,331.47.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

torever defend all and singular said premises unto the grantee(s) and t fully claiming or to claim the same or any part thereof.	the grantee's(s') heirs or successors and against every person who	omsoever law-
,	July 19 66.	(CEAL)
SIGNED, sealed and delivered in the presence of:	11	(SEAL)
Venna Q Howard	mildred w. Seagrave	(SEAL)
a.K. Trang		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE Personally appeared the u	undersigned witness and made oath that (s)he saw the within nan	med grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within	in deed and that (s)he, with the other witness subscribed above	witnessed the
SWORN to before me this 20th day of July	19 66.	
M. Janya (SEAL)	J. zama C. J.	en org
Notary Fublic for South Carolina.		
COUNTY OF GREENVILLE	IATION OF DOWER	1 1 1

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my head and real state.

20thay of July 1966		mildred
Notary Public for South Carolina.	(SEAL)	<del></del>
RECORDED this 21st. aday of July	19 66 , at 3:1	8 P. M., No.

P. M., No. 2335

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