

BOEK 802 PAGE 72

TITLE TO REAL ESTATE—Leatherwood, Waker, Todd & Mann, Office STATE OF SOUTH CAROLINA | 13 3 10 PM

OLLIE FANKSWERT KNOW ALL MEN BY THESE PRESENTS, that I, David D. Bixby

 $^{\rm in\ consideration\ of}$ Two Thousand Four Hundred (\$2,400.00) and assumption of mortgage as hereinafter set forth

Dollars.

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

A. E. Hamilton, his heirs and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the City and County of Greenville, State of South Carolina, on the east side of Flamingo Drive, and being shown as Lot 10 of Wade Hampton Gardens on plat thereof recorded in the R.M.C. Office for Greenville County S. C. in Plat Book MM, Page 199, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Flamingo Drive at the joint front corner of Lots 9 and 10 and running thence with the east side of Flamingo Drive N. 18-57 E. 103 feet to an iron pin at the corner of Lot 11; thence with the line of said lot S. 71-03 E. 165 feet to an iron pin in line of Lot 24; thence with line of Lots 24 and 25 S. 18-57 W. 103 feet to an iron pin at the corner of Lot 9; thence with line of Lot 9 N. 71-03 W. 165 feet to the beginning corner.

Subject to all easements, restrictions and rights of way of record.

As a part of the consideration for this conveyance, the Grantee hereby expressly assumes and agrees to pay the balance now due and owing to Cameron-Brown Company, said balance being approximately \$18,057.57 under mortgage executed by David D. Bixby dated June 19, 1964 and recorded in the R.M.C. Office for Greenville County, S. C. in Real Estate Mortgage Book 962, Page 283

This is the same property conveyed to the Grantor herein by deed of T. C. Threatt and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 751, Page 317.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of	July () 1966 () (2 .10)
SIGNED, scaled and delivered in the presence of:	(SEAL)
Harvey Danders	(SEAL)
Himit Huggin	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the graptor's(s') act and deed deliver the with execution thereoff. SWORN to better me this 7 th day of July Notary Public for South Carolina. (SEAL)	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the 1966.
COUNTY OF CREENVILLE	AATION OF DOWER ary Public, do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unito the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	80 0 2
7TH day of 1 July 166	Cleanor C. Difly
VENDEN DANGOCA (SEAL)	<u> </u>
Notary Public for South Carolina.	
7.7.7.44	
RECORDED this 13th eday of July 19 66 at 3:1	LU P M No. 1563

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