STATE OF SOUTH CAROLINA,

APR 18 3 as PM 1956

BOOK 798 PAGE 269

County of __GREENVILLE____

KNOW ALL MEN BY THESE PRESENTS That: I, RALPH L. MARCH, SR.,

. in the State aforesaid,

in consideration of the sum of Ten Thousand and No/100ths (\$10,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto CAINE REALTY AND MORTGAGE COMPANY:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Northwestern side of Anderson Road in Gantt Township, County of Greenville, State of South Carolina, and having according to a plat entitled "Property of Ralph L. March," dated April 27, 1964, prepared by Webb Surveying and Mapping Co., and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GGG at page 101, the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Anderson Road at the corner of property now or formerly of G. W. March and running thence with the Northwestern side of Anderson Road S. 54-52 W. 42 feet to an iron pin; thence N. 67-30 W. 232.6 feet to an iron pin; thence N. 20-11 E. 163 feet to an iron pin at the corner of property now or formerly of G. W. March; thence with the line of the said G. W. March property S. 41-35 E. 290.9 feet to the point of beginning.

ALSO: All the right, title and interest of the grantor herein in and to all that piece, parcel or strip of land situate, lying and being between the Western boundary of the property herein and the center line of the track of the Piedmont and Northern Railway Company.

This is the identical property conveyed to the grantor herein by deed of George March, dated May 12, 1964, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 749 at page 26.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its SuccessorsHEER and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year Witness the grantor's(s') hand and seal this I'fteenth of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of Mrs. James D. Satur

___(Seal)

STATE OF SIXXINIXXANNXIXX

Personally appeared before me

Ers. James G. Tatum

County of DOUGHERTY

and made oath that

the saw the within named grantor(s) sign, seal and as his

act and deed deliver the within written deed, and that she, with tion thercof.

Billy T. Barber

witnessed the execu-

1

1

0

4

N

ß

Sworn to before me this ____Fifteenth____ mus James D. Satur

RENUNCIATION OF DOWER

DOUGHERTY County of

Harold E. Oliver J,

do hereby certify unto all whom it may concern, that Mrs. Mary S. March

wife of the within named Ralph L. March, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever **Meix** and Assigns, all her interest and estate, relinquish unto the grantee(s), its Successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN urider my hand and seal this ___Fiftgenth_ April , A. D. 19 66 (Seal)
Notary Public for Scooling Georgia

My commission expires: 8-20-68

"ecorded April 18th., 1966 At 3:45 P.M. # 29905