STATE OF SOUTH CAROLINA COUNTY OF Greenville





KNOW ALL MEN BY THESE PRESENTS, that I, M. Hugh Lynn,

in consideration of Four thousand eight hundred ninety six % 53/100 (\$4,896.53) = = = = _ _ Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Francis Lee Duncan and Hary T. Duncan, their heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot 47 of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R.M.C. Office for Greenville County in Plat Book YY, Page 29, and having according to said plat, the following netes and bounds, to-wit:

Beginning at an iron pin on the Northern side of Rollingreen Road, the joint front corner of Lots 47 and 46, and running thence along the line of these lots N. 30-44 E. 145 feet to an iron pin at the joint corner of Lots 47, 46 and 45; thence N.26-47 W. 42.6 feet to an iron pin at the joint corner of Lots 47, 45 and 44; thence N. 57-43 W. 63.9 feet to an iron pin at the joint rear corner of Lots47 and 48; thence S. 30-44 W. 175.7 feet to an iron pin on the Northern side of Rollingreen Road; running thence along the Northern side of Rollingreen Road S. 62-45 E. 100 feet to an iron pin, point of beginning.

This is the same lot conveyed to grantor by Kenneth Marren and Ann K. Marren by deed dated February 22, 1966, recorded in the R.M.C. Office for Greenville County in Book 792 of Deeds, Page 232.

As a part of the consideration for this conveyance, the grantes expressly assume and agree to pay the balance due on that certain note and nortgage executed by Kenneth Warren and Ann K. Warren to Fidelity Federal Savings& Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 891, Page 592, the balance due thereon being the sum of \$19,053.47; said mortgage being assumed by M. Hugh Lynn as of February 22, 1966.

1966 taxes to be pro-rated.















 η

Q

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this lst day of	April 19 66.
SIGNED, sealed and delivered in the presence of:	Myrigh Lynn (SEAL
Thum Thum	(SEAL
DON COLL	(SEAL
- J. C.	(SEAI.
· · · · · · · · · · · · · · · · · · ·	

STATE	OF	SOUTH	CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and

execution thereof.				
SWORM to before me this 1st day of	April .	19 66 .	_	•
South and the second	,	740	H. /lefor	
- Comments	(SEAL)			0
Notary Public for South Carolina.			-	
	0	•		
0, 4,		-		(*)
am code am advolta di accesso	TATALETA (C)T	AMON OF BOHIER		

STATE OF SOUTH CAROLINA

RECORDED this Chiston day of April

COUNTY OF Greenville COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to sall and storage the premises within mentioned and released.

in and to all suggest the premises within mentioned and roseneed.	
GIVEN under my hand and seal this] st	
dy of April 1965	· malel & Fine
Municipal municipal)	
Notary Public for South Carolina.	
RECORDED this (1) 18 to day of April 19 66,	at 3:31 P. M. No. 28324
THE CONDED HIS - LAY OF	