TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TGAR 22 4 11 PM 1966

OLLIN 1 - WENTH

KNOW ALL MEN BY THESE PRESENTS, that I, Rita M. Baker,

Two Thousand One Hundred Eighteen and 61/100(\$2,118,61)-----Dollars, in consideration of and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

M. Gordon Thruston, Jr. and Elizabeth E. Thruston, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the south side of Hillcrest Circle and being known and designated as Lot No. 23 on plat of Hillcrest Circle recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 129, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Hillcrest Circle at the joint front corner of Lots Nos. 22 and 23 and running thence along the joint line of said lots S. 81-08 E. 124.2 feet to an iron pin; thence along the north side of Chick Springs Road N. 17-05 E. 50 feet to an iron pin; thence along the joint line of Lots Nos. 23 and 24 N. 81-08 W. 124.5 feet to an iron pin; thence along the south side of Hillcrest Circle S. 17-12 W. 50 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 434, at Page 509.

As part of the consideration of this conveyance, the grantees assume and agree to pay the balance due on the note and mortgage over the above property given to Fidelity Federal Savings and Loan Association and recorded in Mortgage Book 716, at Page 521, the balance now due and owing being \$3681.39.

SOUTH CAROLINA C DOCUMENTARY	DOCTORECTOR	STATE BELLEN
The same and the same		

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or app

together with all and singular the rights, it to have and to hold all and singular the jad, the grantor(s) do(es) hereby bind the all and singular said premises unto the or to claim the same or any part thereof.	grantor(s) and the grantee(s) and the grantee(s)	oned unto the gr rantor's(s') heirs o rantee's(s') heirs o	antee(s), and the r successors, execu r successors and	grantee s(s) heirs or stors and administrato against every person	rs to warrant and for	
WITNESS the grantor's(s') hand(s) and sea	(s) this . / 8 — day	_{y of} March	19 66		4	
SIGNED, sealed and delivered in the pres	•		Jula	m. 13al	er	(SEAL)
Glariet ann	Tulest		<u>. </u>			(SEAL)
0 1000	1 1	•				(SEAL)
Occasion R. Z.	enell					
Jacquelia R. H.					· · · · · · · · · · · · · · · · · · ·	(SEAL)
VIRGINIA						
STATE OF SOUTH BAROLINA	}	PROBATE	•		a a sala	1
signivised and as the grantor's(s') act	Personally appear	ared the undersign	ned witness and n I that (s)he, wi	nade oath that (s)he thoother witness s	saw the within named ubscribed above wi	i grantor(s) tnessed the
execution thereof.		WILLIAM CODG				
SWORN to before me this day of	March	19	66 .	<u> </u>	0	~ · · ~~
Bakanse	•			Flarme	t Unn	<u>nlist</u>
Notary Public for Canting Marketings Vir	rinia	AL)				ወ
ma Comming alp	ia agril	<u>11, 1967 </u>	- /11/0	MAN GRANT	ORI .	
A. C.) PE'	NUNCIATION C		MAN GRANT	O11, .	I/)
STATE OF SOUTH CAROLINA	· }				d alle	
	I, the undersig	med Notary Publ	lic, do hereby cert before me and e	ify unto all whom it i ach, upon being priv	nay concern, that the ately and separately	examined by
me, did declare that she does freely, voi	intee's(s') heirs or succ	cessors and assign	dread or fear of s, all her interest	any person whomsoev and estate, and all	ver, renounce, release her right and claim o	and forever of,
in and to all and singular the premises wi	hin mentioned and re-	leased.				1
GIVEN under my hand and seal this						
day of	19					. 10
	(SEAL)				
Notary Public for South Carolina.	•	66	Ja e 1 3	Pa 2	27193	•
		P.D.	11 2 1 1	T 4 14 14 6	. (_ 7)	

RECORDED this 22nd., day of March