STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

19 NA 63 OF 63 AM 1886

KNOW ALL MEN BY THESE PRESENTS, that We, R. O. Nichols and James F. Nichols,

in consideration of Nine Hundred Fifty and No/100 (\$950.00)----

Dollar

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Louie Spearman and Mary E. Spearman, their heirs and assigns:

ALL that piece, parcel or lot of land just outside the City Limits of Greenville, State of South Carolina, near White Horse Road on Easley Highway No. 29, in a subdivision known as Rolando Hills, according to plat made July 1950 by Piedmont Engineering Company, recorded in the R.M.C. Office for Greenville County in Plat Book AA at page 71, said lots being Numbers 1 and 2, Block D, and being particularly described as follows:

BEGINNING at an iron pin on the West side of Earle Drive, thence S. 83-47 W. 118.7 feet to an iron pin, at the joint rear corners of Lots 2 and 3; thence N. 2-46 E. 135 feet to an iron pin on Larry Court; thence along Larry Court, S. 87-14 E. 70 feet to an iron pin; thence continuing along Larry Court around the curve of said street, S. 76-58 E. 58.6 feet to an iron pin; thence continuing along the said curve or arch of Larry Court, S. 30-30 E. 72.7 feet to an iron pin; thence S. 1-35 W. 30 feet; thence S. 50-53 W. along said Earle Drive 68.2 feet to an iron pin, the point of beginning.

Subject to restrictions of record in deed recorded in Deed Book 681 at page 28 in the R.M.C. Office for Greenville County, S. C. This conveyance is made subject to any rights of way which may have previously been given.

Being the same property conveyed to the Grantors herein by deed of Boule Spearman and Mary E. Spearman dated August 25, 1961, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 681 at page 28.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of | August 19 63. | |
|---|---|-------------------|
| SIGNED, scaled and delivered in the presence of: | R-O. Nichala | (SEAL |
| Objectine B. Diles | James To Michel | (SEAL |
| Phy Danill | | (SEAL |
| | | (SEAL |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE | |
| rersonally appeared the sign, seal and as the grantor's(s') act and deed deliver the within wriexecution thereof. | undersigned witness and made oath that (s)he saw the within tten deed and that (s)he, with the other witness subscribed at | ove witnessed the |
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STATE OF SOUTH CAROLINA

JTH CAROLINA . RENUNCIATION OF DOWER _-GREENVILLE }

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises with mentioned and released.

| GIVEN under my | hand and seal this 🍜 | 30 | |
|----------------|----------------------|---------|--------|
| // day of | Eugust / | 19,63 . | |
| 1/2614 | 4 エムス | T De 1 | CTAT A |

Virginia 8. Michels

Notary Public for South Carolina.

RECORDED this 18th . , day of March

19 66 at 10 \$39

A. M., No. 26831