## State of South Carolina GREENVILLE COUNTY R. M.S.

Know All Men by These Presents:

That I. John D. McClimon

in the State aforesaid,

in consideration of the sum of Seventeen Hundred Fifty (\$1,750.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. R. HIPP, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile west of Greer, S. C., lying on the South side of the Greer-Brushy Creek Road, and being a part of Tract No. 1 as shown on plat of property of W. L. Henderson Estate made by H. S. Brockman, surveyor, dated February 26th. 1953 and amended November 26th., 1956, and being shown as lot number ONE(1) on plat of property made for John D. McClimon by H. S. Brockman, surveyor, dated Cctober 21st, 1966, and recorded Nov. 18, 1965 in R. M. C. Office for Greenville County and having the following courses and distances, to wit: (Recorded in Plat Book "GGG" page 333)

Eeginning at an iron pin on the Southern side of road corner of James Estate and running thence seginning at an iron pin on the Southern side of road corner of James Estate and running them. S. 26-30 E., 200 feet therewith to an iron pin; thence S. 74-36 W., 90 feet with Mrs. Corrie R. Henderson to an iron pin at the joint rear corner of lots 1 and 2: thence with the line of lot number 2, N. 26-30 W., 200 feet to an iron pin on the Southern side of said road, joint front corner of said lots; thence N. 74-36 E., 90 feet along the Southern side of said road to the heripping corner. to the beginning corner.

This is a part of the same conveyed to the within John D. McClimon by Corrie R. Henderson by deed recorded in deed book 786 page 326, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. 15 de day of and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty Six.

ighed, Scaled and Delivered in the Presence of New 777





State of South Carolina

GREENVILLE COUNTY Personally appeared before me Charles John D. McClimon

his

and made joath that he saw the within named grantor(s) deliver the within written deed, and that he, with C w mec

sign, seal and as act and deed ......witnessed the execution thereof.

Sworn to before me this 15th of January ...... , A. D., 196...6 W mclino Notary Public for South Carolina

State of South Carolina

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RENUNCIATION OF DOWER

Notary Public, do hereby certify

GREENVILLE COUNTY unto all whom it may concern, that Mrs. anna Ruth in Eline

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and W. R. Hipp, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 K day of January , A. D., 196....6 whiching Notary Public for South Carolina

Juna Krich

, 1966 , at 13 A . M. 21762 .

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