

we, William C. Brown and Mary C. Brown, of Greenville KNOW ALL MEN BY THESE PRESENTS, that County.

and the assumption of mortgage set out below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Chanticleer Real Estate Co., its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10 of a subdivision known as Rockwood Park according to a plat thereof prepared August 24, 1948 by Pickell & Pickell, Engineers, and recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Jenkinson Boulevard, now known as Rockwood Drive, the joint front corner of Lots Nos. 7 and 10, and running thence with the joint line of said lots, S. 41-04 E. 169.9 feet to an iron pin at the corner of Lot No. 9; thence with the line of Lot No. 9, S. 44-45 W. 76.8 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence with the joint line of said lots, N. 40-32 W. 170.9 feet to an iron pin on the southeastern side of said Jenkinson Boulevard, now known as Rockwood Drive; thence with the southeastern side of said drive, N. 42-00 E. 58.1 feet to an iron pin; thence continuing with the southeastern side of said drive, N. 55-45 E. 17.4 feet to the point of beginning; being the same conveyed to us by William B. Patton by deed dated October 5, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 562, at Page 503.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on October 4, 1955 in the original sum of \$ 13,600.00 by William B. Patton to General Mortgage Co., now Cameron-Brown Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 654, at Page 233, which mortgage has been assigned to New York Life Insurance Company, on which there is a balance due of \$ 8,184.27 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. day of January WITNESS the grantor's(s') hand(s) and seal(s) this 20 (SEAL) SIGNED, sealed and delivered in the presence of Brown (SEAL) Brown (SEAL) (SEAL) 10+3 PROBATE 10 Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed execution thereof. STATE OF SOUTH CAROLINA 19 66. 20 January day of SWORN to before me this ublic for South Carolina. RENUNCIATION OF DOWER

COUNTY OF CIVEN VILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 4 nary C Brown GIVEN under my hand and seal this 20

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(SEAL) Notary Public for South 19 66 at 10:11 _M., No. RECORDED this 21st. day of January

19 66.

January

day.of