

JAN 16 3 27 PM 1966

BOOK 790 PAGE 288

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charming

Seven Hundred Fifty (\$750.00) ----- in the State aforesaid, in consideration of the sum of -----DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harry L. Pittman, and Sue P. Pittman,

All that piece, parcel or lot of land situate, lying and being in the city and county of Greenville, state of South Carolina, on the south side of Nottingham Road, and being known and designated as Lot No. 203 of Sherwood Forest as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book GG pages 2 and 3, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Nottingham Road at the joint front corner of Lots Nos. 203 and 204, and running thence along the south side of said road N. 69-43 E. 75 feet to an iron pin corner Lot No. 202; thence with the line of said Lot S. 20-17 E. 160 feet to an iron pin; thence S. 69-43 W. 75 feet to an iron pin corner Lot No. 204; thence with the line of said lot N. 20-17 W. 160 feet to the point of beginning. This is the same property conveyed to grantors by Wendell K. Watkins by deed dated Dec. , 1965 and recorded

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage held by General Mortgage Co. in the original amount of \$12,500.00 recorded Jan. 5, 1962 in vol. 878 page 337 on which there is a balance due of approximately \$11,750.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17 day of January in the year of our Lord One Thousand Nine Hundred and sixty-six.

Signed, Sealed and Delivered in the Presence of

Genobia Cox
W.W. Wilkins

Joe O. Charming
Harry L. Pittman



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that he saw the within named grantor(s) H. J. Martin & Joe O. Charming sign, seal and as their act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 17 day of January, A. D. 19 66. W.W. Wilkins (Seal) Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charming wife of the within named H. J. Martin & Joe O. Charming did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harry L. Pittman & Sue P. Pittman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of January, A. D. 19 66. Genobia Cox (Seal) Notary Public for South Carolina

Dorothy J. Martin
Elsie Mae B. Charming

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 18th day of January 19 66, at 3:24 P. M., No. 21121

599-267-1-25