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P. M., No 202142

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLER : S miniff

KNOW ALL MEN BY THESE PRESENTS, that I, J. O. SHAVER

in consideration of Eight Hundred and no/100 (\$800.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES V. TAYLOR, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying and being on the easterly side of Whitman Drive, near the Town of Taylors, S. C., being shown as Lot No. 45 on the plat of Heathwood as recorded in the RMC Office for Greenville County S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Whitman Drive at a point 275 feet south of the southeasterly corner of the intersection of said Drive with East Heathwood Drive, said pin being the joint front corner of Lots 44 and 45, and running thence with the line of said Lots S. 80-06 E. 200 feet to an iron pin, joint rear corner of Lots 44 and 45;:thence with the line of Lot 38 S. 9-54 W. 100 feet to an iron pin, joint rear corner of Lots 45 and 46; thence with the joint line of said Lots N. 80-06 W. 200 feet to an iron pin on the easterly side of Whitman Drive; thence with the easterly side of said Drive N. 9-54 E. 100 feet to the point of beginning.

THIS is the identical property conveyed to me by deed recorded in Deed Book 765 at page 463



RECORDED this 10th day of January

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of December 1965	
MUNULA-TUNCE	(SEAL)
Sating Silver	(SEAL)
·	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	igned witness and made oath that (s)he saw the within named grantor(s)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did this day appme, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee's(s) heirs or successors and assi in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30 Chayof December 1965	blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by dread or feer of any nerson whomsover, renounce, release and forever re-
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