BOCK 789 PAGE 111

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 30 3 si PN 1865

Color - Winith

Cynthia R. Wood KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Three Thousand Two Hudred Fifty and No/100-----(\$3,250.00)----and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release W. N. Leslie, Inc., its successors or assigns:

ALL that certain lot of land situate, lying and being on the northeastern side of Piccadilly Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 23, Block A, plat of Mayfair Estates, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book S, at Pages 72 and 73 and according to said plat is more particularly described as follows:

BEGINNING at an iron pin on the northeastern side of Piccadilly Drive and running thence N. 83-17 E. 50 feet to an iron pin; running thence N. 6-43 W. 165 feet to an iron pin; running thence S. 83-17 W. 50 feet to an iron pin; running thence S. 6-43 E. 165 feet to an iron pin; point of beginning pin; point of beginning.

As a part of the consideration, the grantee herein assumes and agrees to pay the balance due on that certain note and mortgage given by Cynthia R. Wood to Carolina Federal Savings and Loan Association in the original amount of \$5,800.00 recorded February 2, 1959, at REM Book 774 at Page 229 upon which there is a balance due of \$3,420.24 Book 774 at Page 229 upon which there is a balance due of \$3,420.24.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

1 11	the grantee(s), and the grantee stylen is accessors and administrators to warrant and forever defend theirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of Dec	ember 19 65 .
SIGNED, sealed and delivered in the presence of:	(SEAL)
E.P. Clen	(SEAL)
	(SEAL)
Juniled Millims	
sign, scal and as the grantor's(s') act and deed deliver the within dee execution thereof.  SWORN to before me this 21 stday of December  Notary Public for South Carolina.  (SEAL)	lersigned witness and made oath that (s)he saw the within named (grantor(s) and that (s)he, with other witness subscribed above witnessed the
COUNTY OF GRANTOF	The Life of Landar coefficients of whom it may concern that the limitely and
wife (wives) of the above named grantor(s) respectively, did this day at	prints, do needly certain and a washing privately and separately examined by ppear before me, and each, upon being privately and separately examined by ision, dread or fear of any person whomsoever, renounce, release and forever assigns, all her interest and estate, and all her right and claim of dower of,

GIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this 30th . day of\_

day of

December

\_(SEAL)

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P. M. No. 19264 \_<sub>19</sub> 65 \_n 3 **\$51**