OF. SOUTH GAROLINA COUNTY OF GREENVILLE

OLUM

KNOW ALL MEN BY THESE PRESENTS, that * Pennell & Harley, Inc.

A Corporation chartered under the laws of the State of South Carol Inax a and having a principal place of business at , inconsideration of Ten Dolllars and other , State of South Carolina

valuable consideration

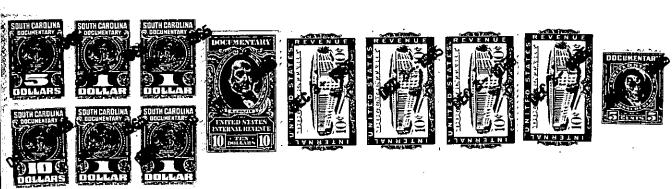
Destance

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and elecation A. M. Goodlett Corporation, its successors and assigns,

ALL that piece, parcel or tract of land in the City and County of Greenville, State of South Carolina, shown and designated as Lot No. 5 on plat of Mayberry Land Company prepared by Dalton & Neves, dated March, 1927, and recorded in the Office of the R. M. C. for Greenville County, South Carolina, in Plat Book H, at Page 54, and being more particularly described with reference to said plat as follows:

BEGINNING at an iron pin on the northerly side of the railroad right-of-way formerly owned by the Greenville and Columbia Railroad at the corner of tract conveyed this day to Grantee by the Pennell Land Company, and running thence with said right-of-way in a westerly direction 200 feet more or less to an iron pin thence turning and running the contraction 200 feet more or less to an iron pin thence turning and running the contraction 200 feet more or less to an iron pin thence turning and running the contraction 200 feet more or less to an iron pin thence turning and running the contraction 200 feet more or less to an iron pin thence turning and running the contraction 200 feet more or less to an iron pin the co iron pin; thence turning and running in a northerly direction 200 feet more iron pin; thence turning and running in a northerly direction 200 feet more or less in a line approximately parallel with the westerly boundary of the aforementioned lot this day conveyed to Grantee to an iron pin on Mayberry Street; thence turning and running with the southerly side of Mayberry Street in a southeasterly direction 200 feet more or less to the northwesterly corner of the aforementioned tract this day conveyed to Grantee; thence turning and running in a southerly direction with the westerly boundary of said aforementioned tract 200 feet more or less to the point of Beginning, together with all of the right, title and interest of the Grantor in and to the railroad right-of-way adjoining said tract on the south the railroad right-of-way adjoining said tract on the south.

This is the same property which was conveyed to the Grantor by deed of Henry Construction Company dated June 21, 1948, and recorded in the Office of the R. C. for Greenville County, South Carolina, in Deed Book 350, at Page 469, on the same date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(x), and the grantee's(x) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee() and the grantee's(X) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1965 . December, officers, this 2nd ...day of

SIGNED, sealed and delivered in the presence of:

PENNELL & HARLEY, INC.

Secretary

STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, () with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this of relay of Margaria 6. Que

December.

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Notary Public for South Carolina.

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P+ M., No. 16681

RECORDED this 3rd. day of December