BOOK 786 PAGE 381

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

100, 10 5 5 64 1000

For True Consideration See Affidavit
Book 27 Page 271

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of

\$10.00 and other considerations

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THREATT-MAXWELL ENTERPRISES, INC., its successors or assigns,

ALL that certain piece, parcel or tract of land in the Countyof Green-ville, State of South Carolina, in Chick Springs Township, containing 5.5 acres, more or less, as shown on the County Block Book at G6-3-1.3 and being known as a portion of the property of C. L. King. Said property is bounded on the North by the Old Chick Springs Road; on the East by the Buncombe Road; on the South by the P & N Railroad right-of-way and on the West by property of General Battery and Cermaics Corporation, and having a common boundary with the property of Virginia White King as shown on the County Block Book at G6-3-1.2.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| or to stand are stand or any part diction.  |   |  |
|---|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of  | September 19 65   |  |
| SICNED, sealed and delivered in the presence of:  | Septémber 19 65:<br>Marcha Y. Tallezo-071<br>Maida K. Patterson | _(SEAL)                                  |
| Mingh   |   | _(SEAL)                                  |
| Witness   |   | _(SEAL)                                  |
| Witness   |   | _(SEAL) ဗ္ဗ                              |
| California  STATE OF SORTH CARRIERS  COUNTY OF Los Angeles  Sign, seal and as the grantor's(s') act and deed deliver the within deed reception thereof  | reigned witness and made out that (also seem the within and A   | BHILTON                                  |
| SWORN to before me this 27th day of September   | 19 65   | DONN<br>NO.1 A R<br>STATE OF<br>OUNTY OF |
| Notary Public for Sex California CONNA H My COMMISSION EXPIRES My Commission Expires  |   | - <u>*</u> 8                             |
| STATE OF SOUTH CAROLINA NO RENUNCIATIO  | . WOLKIN GRANTON  |  |
| I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. |   |  |

Notary Public for South Carolina.

day of

GIVEN under my hand and seal this

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RECORDED this 19th., day of November 1965, at 2:34 P. M., No. 15255

(SEAL)

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