STATE OF SOUTH CAROLINA, NOV 16 9 18 APR 1965

GREENVILLE COUNTY

OLLIE O. RTH

Know All Men by These Presents:

That Dwight S Waldrop in consideration of the sum of Seven Hundred Forty (\$740.00) Dollars and assumption DOI of mortgage indebtedness of #2,351.19 toFirst Federal Savings & Loan Assn. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. Corrie W. Davis . her heirs and assigns, forever:

All of my right, title, interests and equity in and to all that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 308, Section 2, as shown on plate on the county of the state of the county of the state o entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Newes, Engineers, Greenville, South Carolina, February 1959, and recorded in the Office of the RMC for Greenville County, in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No.3 Traction Street and fronts thereon 125

This being the same lot of land conveyed by Abney Mills to Alex H. Waldrop and Mildred M. Waldrop by dead, dated May 12th, 1959, and recorded in RMC Office for Greenville County, S.C. in Deed Book 627, at Page 367, and being subject to all easements, restrictions and reservations contained in said original deed.

This being the property inherited by me and the grantee herein under the will of Alex H. Waldrop, Deceased, Estate in Probate Court, Apt. 871. File 4, and also the additional one-half interest on and to the same held by Mildred M. Waldrop, likewise now deceased, administration of whose estate is now pending.

The grantor herein and the grantee herein are the sole heirssof both the said Alex H.Waldrop and the said Mildred M.Waldrop

Mortgage evidencing above assumed mortgage debt, Recorded, RMC, Mtg Rk. 792
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(st hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

18th day of March Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 65.

and Delivered in the Presence Signed

State of South Carolina,

Ralph W. Drake Personally appeared before me

Greenville County Dwight S Waldrop he saw the within named grantor(s) and made oath that

sign, seal and as his Clarence A Cappell written deed, and that he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this______18th____ March , A. D. 19 65

and Application (Seal)

Notary Publicator South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Clarence A Cap pell

Notary Public, do hereby certify

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Greenville County unto all whom it may concern, that MrsMamie Lee Waldrop

Dwight S. Waldrop wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Corrie 16. Davie her Heirs and Assigns, all her interest and estate. linquish unto also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN	under my hand and sea	l this 18th		A :
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day of Darmer	Notary Publi	cfor South Carolina

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Cancelled documentary stamps attached: S. C. \$. Recorded this 16th. day of November 19 65, at 9:18 A. M., No. 14 899