, PIG.1-1-16G

MOV 16 9 57 AH 7635

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLULE: - G. WIH

KNOW ALL MEN BY THESE PRESENTS, that James E. Carter and Daphne K. Carter

in consideration of Thirteen Hundred and Fifty and no/100 -----(\$1350.00)-Dollars, Subject to mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Larry G. Shaw, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #12, on the northern side of Forestwood Drive, part of Broadleaf Forest, according to survey by Jones & Sutherland, August 1958, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book May at according to survey by Jones & Sutherland, August 1958, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book MM, at page 64, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #12 and #13, and running thence along the line of these lots, N. 12-0 W. 146.8 feet to an iron pin; running thence S. 75-53 W. 49.4 feet to an iron pin; running thence N. 77-14 W. 10.2 feet to an iron pin at the joint rear corner of lots #12 and #11; running thence S. 1-07 E. 151.3 feet to an iron pin on the northern side of Forestwood Drive; thence along the northern side of Forestwood Drive, N. 82-12 E. 27.6 feet to an iron pin; thence continuing along the northern side of Forestwood Drive N. 78-0 E. 65.1 feet to an iron pin, point of beginning.

The above being the identical property conveyed to the grantor by deed of Leslie & Shaw, Inc., and W. E. Shaw dated June 17, 1959, and recorded in the R.M.C. Office for Greenville County in Deed Book 627 at page 397.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto First Federal Savings & Loan Ass. recorded in the R.M.C. Office for Greenville County in Mortgage Book at and has a present balance of \$9,342.02.



RECORDED this 16th. a day of November 19 65, at 9:57

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the g	ioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, trantor's(s') heirs or successors, executors and administrators to warrant and he grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 27 th day of	October 19 65
SIGNED, sealed and delivered in the presence of:	James E Conta (SEAL)
Cludy O Camples	Daphy K. Cartin (SEAL)
alian Ellison.	(SEAL)
	(SEAL)
COUNTY OF Greenville Personally appeared the up	dersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
STATE OF BOOTH CHICAMAN	TION OF DOWER
wife (wives) of the above named grantor(s) respectively, did this day	y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by Ision, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under by hand and seal this 27th day of October 1965	Deplu K. Carter
Notary Public for South Carolina. (SEAL)	

\_M., No..