STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CHEENWISE CO. S. C.

in consideration of Three Thousand Five Hundred and No/100 - (\$3,500.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

CHARLES MARION CHAPMAN

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE IN OAKLAND TOWNSHIP, GREEN-VILLE COUNTY, SOUTH CAROLINA, CONTAINING 57 3/4 ACRES, MORE OR LESS, AND BEING MORE FULLY DESCRIBED IN A DEED FROM JAMES W. COOLEY TO HARRY W. BRYSON DATED AUGUST 8, 1951, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 440 AT PAGE 135 AS FOLLOWS: -

"ALL THAT PIECE, PARCEL, OR LOT OF LAND IN OAKLAND TOWNSHIP, STATE AND COUNTY AFORESAID, IN SCHOOL DISTRICT 4-H, ON BLACK BRANCH WATERS OF GOLDEN GROVE CREEK OF SALUDA RIVER ABOUT 3 MILES EAST OF PELZER NEAR THE ROAD WHICH LEADS FROM PELZER TO THE OLD WARE PLACE ON THE AUGUSTA ROAD, AND ACCORDING TO A PLAT OF THE SAME PREPARED BY J. M. COX, NOVEMBER 19, 1886, AND WHICH PLAT IS HEREBY ATTACHED AND MADE A PART HEREOF, AND ACCORD-ING TO SAID PLAT BOUNDED AS FOLLOWS: BEGINNING AT A STAKE 3XNM ON CORNER OF LOT CONVEYED BY OLIVER P. HAND TO MRS. FRANCES M. WOODSON BY DEED BEARING DATE NOV. 2, 1888 AND RECORDED IN THE OFFICE OF REGISTER OF MENSE CONVEYANCE FOR SAID COUNTY AND STATE IN DEED BOOK "YY", PAGE 166; AND RUNNING THENCE N. 45 2/3 W. ALONG LAND NOW OR FORMERLY BELONGING RYAL 19.30" TO A STONE 3XNM ON CORNER OF LAND NOW OR FORMERLY BELONGING TO W. H. EVILLE' THENCE S. 44 1/2 M. 1992 19.30 to a stone 3xnm on corner of land now or formerly belonging to W. H. Evins; thence S. 44 1/3 W. along a line of last mentioned land and line of another tract belonging to the estate of O. P. Hand, deceased, 29.80 chains to a stone 3x in place of red oak 3xon, gone; thence S. 25 1/3 E. 16.25 chains to a stone 3x on lines of above mentioned tract sold by O. P. Hand to Mrs. Woodson; thence along a line of Woodson tract N. 51 E. 35.80 chains to the beginning corner, containing fifty-seven and three quarters (57 3/4) acres, more or less."













gether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-sining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, prever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and prever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-ally claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day	of October / 1965 / /
SIGNED, sealed and delivered in the presence of:	HARRY W. BRYSON/ (SEAL)
X Frances Bripan	(SEAL)
Thanks Sugar	(SEAL)
· Cos / Degree	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE

STATE O	OF	SOUTH	CAROL	ANI

COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 65

SWORN to before me this 29th day of October

RATTLES Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN	under	mу	hand	and	seal	this

29th_{day of} October .

1965

_(SEAL)

Versan Bruson

Pre Notary Public for South Carolina

10:30 <u>19 65</u>, at RECORDED this 1st., day of November

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