Greenville

\_ County, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, That J. Baller J. M. D. grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: LDLTH - AVON PARK  500 TH - BUSTIN CEEK ROAD
EAST COLCIMOOO PARK
WEST- JAMES SHAW + OTHERS
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.
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$\mathcal{H}_{\alpha}$
IN WITNESS WHEREOF, the said grantor(s) do hereunto set them hand(s) and
seal(s) this Zag day of Left and le 19 (05)
Witness V. F. B. Baher (SEAL)
Flower LINdow (SEAL)
Jone M. Sant (SEAL)
(SEAL)
$\nu$
STATE OF SOUTH CAROLINA
COUNTY OF Freewille
Personally appeared before me Elme Lalipo and made
oath that he saw the within named & Baker h. M. Dungth
and Homer W Hauls sign,
seal, and as their act and deed deliver the within written instrument, and that
with Jew
witnessed the execution thereof.  Sworn to before me this day of October A. D. 1965.
Sworn to before me this day of A. D. 19 day.
(SEAL) Notary Public
Filed 28th., day of October , A. D. 19 65 and recorded in Book 785
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Page A R 0.66 Fee, \$ At 3:49 P.M. # 13108