STATE OF SOUTH CAROLINA
COUNTY OF Overnille

KNOW ALL MEN BY THESE PRESENTS, That C. Harper and H. B. Crox for
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: Roper Mikuntian Royal to
the North: Mary W Jinkins, J.T. Wilson, Expest Wilson to the East: Andrew and
Georgia Ruyford, Buch Green, Douglas Green, Dorg Thompson Ballanger to the South
and W.T. Adams to the West
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.
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IN WITNESS WHEREOF, the said grantor(s) do hereunto set Their hand(s) and
seal(s) this 20th day of September, 1965
Witness (SEAL)
1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
V 7m 1 B 10 7-
Cake of C. Fahling (SEAL)
Cobert C. toolens (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
$\mathcal{D}_{0} + \mathcal{C}_{1} + \mathcal{C}_{2}$
and made
oath that Le saw the within named C. Harper and H.B
Sign,
seal, and as their act and deed deliver the within written instrument, and that
with Mozelle Ferguson
witnessed the execution thereof. Sworm to before me this 27 th day of Aptendury A. D. 1945.
(SEAL) CAMES A). BOOK (SEAL)
Filed 28th., day of October , A. D. 19 65 and recorded in Book 785
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Page 10 55 Fee, \$ At 3:49 P.M. # 13108
Greenville County, S. C.