## STATE OF SOUTH CAROLINACT 18 3 26 PM 1955

## **GREENVILLE COUNTY**

Know All Men by These Presents:

we, John C. Cothran and Ellis L. Darby, Jr.

in the State aforesaid,

in consideration of the sum of Eighteen Thousand Five Hundred and No/100 (\$18,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Parks Sadler, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Astor Street, near the City of Greenville, S. C., being known and designated as a portion of Lot No. 30 on plat of McSwain Gardens, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG; at page 75, and having according to a more recent survey, dated October 14, 1965, entitled "Property of Parkers Barks Gallary Av." Robert Parks Sadler, Jr.", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Astor Street, said pin being the joint front corner of Lots 30 and 31 and running thence with the northerly side of Astor Street S 76-48 W 130 feet to an iron pin; thence on a line through Lot 30 N 23-57 W 138.8 feet to an iron pin in line of Lot No. 45; thence N 58-30 E 60 feet to an iron pin, the joint corner of Lots 30, 31, 44 and 45; thence with the common line of Lots 30 and 31 S 53-12 E 94 feet to an iron pin; thence S 37-23 E 91.3 feet to an iron pin on the northerly side of Astor Street, the point of beginning.



For deed into grantors, see Deed Book 779, page 521.

For restrictions, see Deed Book 507, page 343.

This property is conveyed subject to a five foot drainage easement as shown on the recorded plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand s and seals

18th

October

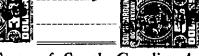
in the year

Signed, Sealed and Delivered in the Presence of

Sixty-Five

(Seal)

(Seal)



∫ I,



State of South Carolina,

Greenville County

Personally appeared before me

Carol R. Davis

and made oath that She saw the within named grantor(s) John C. Cothran and Ellis L. Darby, Jr. sign. seal and as their act and deed sign, seal and as deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 18th October 100 - 27. (Seal) Notary Public for South Carolina

## State of South Carolina,

Greenville County

Maye R. Johnson, Jr.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanette W. Cothran and Lillian C. Darby, wives did this day appear before me, and/upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Parks Sadler, Jr., his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_ 18th\_ October day of A. D. 19\_65\_ Notary Public for South Carolina  $_{-}(Seal)$ Cancelled documentary stamps attached: S. C. \$\_\_\_ \_\_\_; U. S. \$\_

Recorded this 18th. day of October

\_\_\_\_\_19 65 , at 3 \$26 \_ P· м, No. 11896