

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 8 3 42 PM 1965

GREENVILLE  
S. C.

KNOW ALL MEN BY THESE PRESENTS, that NORMAN A. HINDMAN

in consideration of Five Thousand (\$5,000.00) Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
JACK F. OWENS,

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the state of South Carolina, county of Greenville, in Welcome Township, being known and designated as Lot No. 5 on plat of COCHRAN HEIGHTS, property of Mrs. N. C. Cochran Estate, prepared by C. O. Riddle, Surveyor, November 1952 and revised August 30, 1954, the original plat being of record in the RMC Office for Greenville County, South Carolina, in plat book "HH" at page 13, reference being craved to said plat for a complete and detailed description thereof.

The grantee herein assumes and agrees to pay that certain mortgage given by the grantor to First Federal Savings and Loan Association, on which there is a balance due of \$9,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7 day of October 19 65

SIGNED, sealed and delivered in the presence of:  
*[Signature]*  
*[Signature]*  
James A. Trammell

*Norman A. Hindman* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7 day of October 19 65

*[Signature]* (SEAL)  
Notary Public for South Carolina

*James A. Trammell*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER  
DOWER UNNECESSARY, GRANTOR A SINGLE MAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of October 19 65

Notary Public for South Carolina

RECORDED this 8th day of October 19 65 at 3:42 P. M., No. 11102

161-2424-1-30