TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAHNOWERTH R. M.D.

KNOW ALL MEN BY THESE PRESENTS, that George A. Griffin, Jr. and Sarah T. Griffin

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and McKinney & Jones Real Estate Corp., its successors and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville in Butler Township at the southeastern corner of a County Road and Garrett Road shown on a plat entitled Property of Garrett Ferguson Estate dated October 1959 prepared by J. Mac Richardson, R. L. S. recorded in the R. M. C. Office in Plat Book TT at Page 108 and being further described as follows:

BEGINNING at an iron pin at the southeastern corner of said County Road and Garrett Road and running thence along said County Road N. 64-47 E. 108.9 feet to an iron pin; thence S. 25-13 E. 200 feet to an iron pin in line of property conveyed to W. R. Jones, et al; thence along the said Jones property S. 64-47 W. 108.9 feet to an iron pin on the eastern side of Garrett Road; thence along Garrett Road N. 25-13 W. 200 feet to the point of beginning.

Being the same property conveyed to the Grantors by deed recorded in Deed Book 708 at Page 489.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against covery property who property all property is a successor of the same or any part thereof

WITNESS the grantor's(s') hand(s) and seal(s) this	Oun day of Sep	tember 19 (

every person whomsoever lawfully claiming or to claim the same	• -
WITNESS the grantor's(s') hand(s) and seal(s) this 20th	day of September 1965.
SIGNED, sealed and delivered in the presence of:	
nance Britisher	Handle Hill Dod word
- Mary Marie Control	Agant (SEAL)
Marin James	Arab I Juffin (SEAL)
	(0741)
	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared	PROBATE the undersigned witness and made oath that (s)he saw the within named liver the within deed and that (s)he, with other witness subscribed above 1965.
Notary Justic for South Carolina (SEAL)	Dancy mitcher
STATE OF COURT CAROLINA) RENUNC	IATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-sever, replance and forever reliancish unto the grantack) and the grantack(s') being squeezes and sessions.

soever, renounce, release and forever relinquish unto the gran	ntee(s) and the grantees(s) heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to a	ill and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th	Sand 1 Hill
day of / September 19/65/	Fural S. Duffer
Child & Heady (ODAI)	,
Notary Public for South Carolina.	
RECORDED this 20th and day of September	19.65 at 4:38 P. M. No. 8967

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