STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



SEP 17 3 27 PM 1965

OLUM FARAGRERTH

KNOW ALL MEN BY THESE PRESENTS, that WE, S. J.KELLETT, SR., J. N. KELLETT, SR. AND J. L. GILSTRAP

in consideration of Sixteen Thousand and No/100

(\$16,000.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FOUNTAIN INN WAREHOUSE & STORAGE COMPANY, INC. its Successors or Assigns

ALL that certain tract of land situated in Fairview Township, County of Greenville, State of South Carolina, containing 12.74 acres, excluding Railroad and Highway rights-of-way and being more fully described in accordance with plat made by C. O. Riddle August 12th, 1965, recorded in Plat Book 88, at Page 123, R.M.C. Office for Greenville County, to-wit:

BEGINNING at an iron pin in the center of Georgia Road, State Highway 181, joint corner with J. C. Templeton property and running thence N. 24-0 W. 25 feet to iron pin on edge of Highway right-of-way; thence N. 24-0 W. 192 feet to iron pin; thence N. 24-0 W. 349.7 feet to iron pin on edge of Railroad right-of-way; thence along said Railroad right-of-way N. 72-39 E. 1262.4 feet to point; thence N. 73-12 E. 100 feet to point; thence N. 74-37 E. 100 feet to point; thence N. 76-42 E. 100 feet to point; thence N. 78-41 E. 100 feet to point; thence N. 80-38 E. 100 feet to point; thence 82-46 E. 100 feet to point approximately in the center of said Georgia Road; thence point; thence 82-46 E. 100 feet to point approximately in the center of said Georgia Road; thence along the center of said Georgia Road S. 58-23 W. approximately 250 feet to point; thence S. 57-39 W. 100 feet to a point; thence S. 56-47 W. 100 feet to a point; thence S. 54-57 W. 100 feet to a point; thence S. 52-51 W. 100 feet to a point; thence S. 49-25 W. 100 feet to a point; thence S. 48-17 W. 300 feet to a point; thence S. 49-45 W. 100 feet to a point; thence continuing down the center of the said Georgia Road S. 53-04 W. 100 feet to a point; thence S. 57-31 W. 100 feet to a point; thence S. 59-33 W. 100 feet to a point; thence S. 62-10 W. 100 feet to a point; thence S. 65-31 W. 100 feet to a point; thence S. 67-13 W. 100 feet to a point; thence S. 69-16 W. 100 feet to the point of beginning.

Said deed is subject to Duke Power Company power line right-of-way which crosses the property comprising a total of 68 feet.

This being the same property as devised to Grantors vy Will of Lou May Gilstrap as appears in Apartment 692, File 22, R.M.C. Office for Greenville County and being the same as conveyed to the said Lou May Gilstrap by deed recorded in Deed Book AAA, Page 361.

1965 County Taxes to be pro-rated.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 15th day of September

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 15th day of September

19 65

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th

day of September MAN

Notary Public for South Carolina

(SEAL)

RECORDED this 17th and day of September _19<u>__65</u> at <u>879</u>8 PaM., No.