STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE JAHASWORTH R. M.C.



KNOW ALL MEN BY THESE PRESENTS, that DAVID A. HOOPER AND BERTHA W. HOOPER (their heirs and assigns forever)

in consideration of Nineteen Thousand and No/100

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release DAVID EARL HOOPER AND MILDRED F. HOOPER (their heirs and assigns forever)

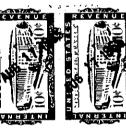
ALL that certain piece, parcel or tract of land with the buildings and improvements thereon situate, lying and being on the Northwest side of U. S. Highway No. 29 about one mile north of Piedmont, in Grove Township, County of Greenville, State of South Carolina and being shown and designated as the major portion of Tract 2 on plat of Property of R. P. McAbee prepared by H. S. Brockman, July 30, 1948, recorded in Plat Book GGG at Page 289, containing 71.75 acres, more 1948, recorded in Plat Book GGG at Page or less, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Northwest side of the U. S. Highway No. 29 at joint corner of property now or formerly of R. P. McAbee and running thence along the line of McAbee, N. 85-30 W. 245 feet to an iron pin; thence N. 78-04 W. 910 feet to an iron pin; thence N. 69-00 w. 437.9 feet to an iron pin; thence N. 26-42 W. 359.4 feet to an iron pin; thence N. 71-00 W. 1957 feet to a stake on the Northeast side of Saluda River; thence down the said Saluda River S. 5-15 E. 1130 feet more or less, to a stake in line of land now or formerly of Eskew; thence S. 66-30 E. 1890 feet, more or less, to an iron pin; thence S. 80-30 E. 584 feet to a stone; thence N. 74-00 E. 528 feet, more or less, to point in line of property now or formerly of Hooper; thence along the line of Hooper, N. 8-24 E. 408 feet to a stake by stone; thence continuing with line of Hooper, N. 81-00 E. 200 feet to a post; thence S. 81-30 E. 291.5 feet to a point on the Northwest side of U. S. Highway No. 29; thence along the Northwest side of said U. S. Highway No. 29, N. 4-55 E. 111 feet to the point of beginning.

This is the identical tract of land conveyed to the grantors herein by deed of R. P. McAbee recorded in Deed Book 517 at Page 305









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

10th day of August WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: Bertha W. Hooper (SEAL)

STATE	OF	SOUTH	CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this $10 \, \text{th}$ day of

19 65.

Harles R. Joughes

Notary Public for South Carolina.

(SEAL)

August

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I Note the undersigned

me did declare that the does freely v	intor(s) respectively,	did this day appear before me, and each, upon being privately and separately examined by out any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the g in and to all and singular the premises	grantee's(s') heirs or	successors and assigns, all her interest and estate, and all her right and claim or dower or,
GIVEN under my hand and seal this	10th	Bertha W. Hooper
day of August	1965 .	KIRCHA) W. HOOPER

day of	August
(R1 L	le Tome)
Notary Public fo	or South Carolina.

__(SEAL)

RECORDED this 17th . , day of August

19.65, at 10:22