STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville

, State of South Carolina

, in consideration of

ALL that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 9 of a subdivision known as Boswell Court, as shown on a plat thereof prepared by Carolina Engineering & Surveying Co., dated July 13, 1964, recorded in the R. M. C. Office for Greenville County in Plat Book HHH, at Page 81, and having such metes and bounds as shown thereon.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of August 19 65

| SIGNED, sealed and delivered in the presence of: | | | |
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W. N. Leslie, Inc.
A Corporation
By:
President
Secretory

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

August

19 65 .

Olisa. Brown Gr.

RECORDED this 9th . day of

19 65, at 4:41 P. M. No. 4480

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