AUG 3 10 49 AM 1965

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I A STACKTH 5. 8.3.

KNOW ALL MEN BY THESE PRESENTS, that I, Jane W. Teague

in consideration of Eight Thousand, Eight-Hundred, Seventy-two and 14/100-7----(\$8,872.14)-----Dollars, and assumption of the mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of unto J. S. Barr, his heirs and assigns forever:

> ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 203 of a subdivision known as Botany Woods, Sector IV, as shown on a plat thereof prepared by Piedmont Engineering Service, August, 1961 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, page 23, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Bridgewater Drive, joint front corner of Lots 203 and 204, and running thence along the joint line of said lots, N. 36-20 E. 171.0 feet to an iron pin on the rear line of Lot No. 93; thence along the rear lines of Lots 93 and 92, S. 55-05 E. 168.5 feet to an iron pin at the joint rear corner of Lots 203 and 202; thence along the joint line of said lots, S. 52-27 W. 198.8 feet to an iron pin on the northern edge of Bridgewater Drive; thence along the northern edge of Bridgewater Drive, N. 40-57 W. 60.0 feet to an iron pin; thence continuing with the northern edge of Bridgewater Drive, N. 51-18 W. 55.0 feet to an iron pin, the point of beginning; being the same property conveyed to Jane W. Teague by Botany Woods Building and Sales Co., by deed dated June 6, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 724 at page 421.



AS part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$25,000.00 to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 875, at page 340, the balance due thereon being the sum of \$23,127.86.

The Grantee is to pay the 1965 taxes.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August

1965 .

SIGNED, sealed and delivered in the presence of:

Janu W.	1 esque	(SEAL
Jane W. Teague		
0		(SEAL
		(SEAL

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of

August

19 65 .

Notary Public for South Carolin

(SEAL)





RENUNCIATION OF DOWER

the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned ctively, did this day appear before me, and each, upon being privately and separately examined by did without any compulsion, dread or fear of any person whomsoever, renounce, release and forever resirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, entioned and released.

(SEAL)

<u> А • м., No. 3850</u> August 1965, at 10:49 RECORDED this 3rd.

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(SEAL)