STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

For value received the undersigned does hereby release and fully discharge the within described Lot No. 247, Rockvale Section Two, from the lien of its mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 920, at Page 413, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF the grantor herein has caused these presents to be subscribed by its fully authorized officer this 15th day of July, 1965.

IN THE PRESENCE OF:

C. Henry Tripp

S. Maurice Ashmore

PEOPLES NATIONAL BANK, as Trustee for Hughes A. Trustees Profit Sharing Trust

By Hulda L. Langford
Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officer sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me
this 15th day of July, 1965

C. Henry Tripp

S. Maurice Ashmore
Notary Public for South Carolina

Deed & Release Recorded July 16, 1965 At 10:27 A.M. # 1987