## STATE OF SOUTH CAROLINA

JUL 12 12 18 PM 1965

**GREENVILLE COUNTY** 

OLLIE FAMIS WIRTH All Men by These Presents:

I, Ronald B. Coker,

in the State aforesaid. DOLLARS,

in consideration of the sum of Twenty-Two Hundred and no/100 (\$2200.00) and assumption of mortgage set forth below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Russell Baldwin, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Indian Trail, near the City of Greenville, S. C., being known and designated as Lot No. 4 on plat of Dogwood Terrace, as recorded in the RMC Office for Greenville County, S. C. in Plat Book UU, page 5, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Indian Trail, said pin being the joint front corner of Lots 4 and 5, and running thence with the southerly side of Indian Trail S 81-07 E 89.7 feet to an iron pin, joint corner of Lots 3 and 4; thence S 0-5 E 170 feet to an iron pin in the line of Lot 18; thence N 81-03 W 118.4 feet to an iron pin, joint rear corner of Lots 4 and 5; thence with the common line of said lots N 8-53 E 167.4 feet to an iron pin on the southerly side of Indian Trail, the point of beginning.

For deed into grantor see Deed Book 683, page 251.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$11,292.94 on that certain mortgage given by the grantor herein to First Federal Savings and Loan Association, in the face amount of \$12,000.00, dated October 2, 1961 and recorded in the RMC Office in Mortgage Book 870, page 337.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

banio or any pari aloroon	_			
Witness the grantor's (s') hand and seal	this	10th day o	f July	in the year
of our Lord One Thousand Nine Hundred and	Sixty-Fi	ve. Rou	ld B. (The)	•
Signed, Sealed and Delivered in the Presence of	. 1	X Jorod	ca & como	(Seal)
Tatricea a Pierre	)			(Seal)
				(Seal)
May R. Johnson		· 		(Seal)
<i></i>				(Seal)
	}			(Seal)

State of South Carolina,	Personally appeared before m	ne Patricia A. Pierce .
and made oath that s he saw the within name	d grantor(s) Ronald B. Coker	
deliver the within written deed, and that s he,		sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this10th	·	$\cdots$ $0$ $0$ $0$ $0$
	.D. 19 65 } / alv	icia le Merce
Mayel Notary Public for Son	Z(Seal) uth Carolina	

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## RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Priscilla W, Coker

Recorded this 12 th. day of July

wife of the within named Ronald B. Coker

Cancelled documentary stamps attached: S. C. \$.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquísh unto Robert Russell Baldwin, his

· Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all an	d singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of July , A. D. 19 65	Progres W. Coke
day of July , A. D. 19 65  Notary Public for South Carolina	

\_\_\_\_; U. S. \$\_\_\_\_

19 65, at 12 18 P.M., No. 1423