46-044334 (461-033088-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS,

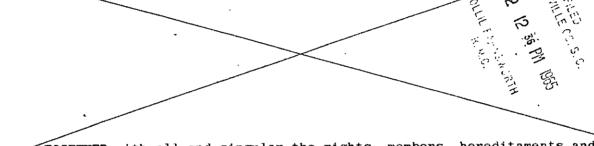
PHILIP N. BROWNSTEIN

, of Wash-

(\$ 7,500.00 --- ) and coolder considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and re-·lease unto JOHN D. RODGERS

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit: situate in the County of

All that certain piece, parcel or lot of land, with the buildings and improvements thereon lying and being on the southerly side of Monteith Circle, near the City of Greenville, County of Greenville, State of South Carolina, being shown as the easterly portion of Lots Nos. 15 and 16 on the plat of Monteith Heights as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book B, page 185, said lot fronting 55 feet on the southerly side of Monteith Circle and having a depth of 154.2 feet on the easterly side, a depth of 149 feet on the westerly side, and being 55 feet across the rear. The Northwesterly corner of this lot is located on the southerly side of Monteith Circle at a point 61.8 feet east of the southeasterly corner of the intersection of Monteith Circle and Old Augusta Road.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of JUNI, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN As Federal Housing Commissioner

((SEAL)

W. W. ADICKES

Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

(Continued on next page)

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