## JUL 1 3 44 PM 1965

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FAHRSKORTH \* FE M.O.

KNOW ALL MEN BY THESE PRESENTS, that

Ralph E. Wells

in consideration of Three Thousand Two Hundred Twenty-Eight and 73/100----Dollars and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release · Leo F. Brown and Ann L. Brown, their heirs and assigns,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the Southern side of Tuscon Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 97 as shown on a plat of Sections 1 and 2, Western Hills, prepared by Jones & Sutherland, Engineers, dated August, 1959, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, at pages 98 and 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Tuscon Drive at the joint front corner of Lots Nos. 96 and 97, and running thence with the line of Lot No. 96 S. 20-19 E. 175 feet to an iron pin in the rear line of Lot No. 79; thence with the rear line of Lot No. 79 S. 71-32 W. 46.4 feet to an iron pin; thence with the rear line of Lot No. 78 S. 73-30 W. 64.6 feet to an iron pin at the joint rear corner of Lots Nos. 97 and 98; thence with the line of Lot No. 98 N. 16-43 W. 174.7 feet to an iron pin on the Southern side of Tuscon Drive; thence with the Southern side of Tuscon Drive N. 73-17 E. 36.2 feet to an iron pin; thence continuing with the Southern side of Tuscon Drive N. 71-41 E. 63.8 feet to the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay, according to its terms, that certain note and mortgage given to Carolina Federal Savings & Loan Association on which there is a balance due of \$10,771.27, which mortgage is recorded in Mortgages Volume <u>900</u> page <u>450</u>

This is the same property conveyed by deed recorded in Deeds Volume 706, page 211.



24th day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Ralph E. Wells. (SEAL) SIGNED, sealed and delivered in the pre (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and execution thereof. 65.

SWORN to before me this 24th day of

WITNESS the grantor's(s') hand(s) and seal(s) this

Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th

day of \Gamma June Public for South

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بلباء 5\_ RECORDED this ls t., .19<u>. 65</u>., at. July day of