STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUN 16 10 30 AM 1965

Knom All Men by These Presents:

R. M.C.

That James Ralph Harris,

in the State aforesaid,

in consideration of the sum of . Eleven Hundred Fifty and no/100 and assumption of the mortgage set forth below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Patricia S. Davidson, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Avon Drive, near the City of Greenville, S. C., being known and designated as Lot No. 85 on plat of Avon Park as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Avon Drive, said pin being the joint front corner of Lots 144 and 85, and running thence with the common line of said Lots S 77-44 W 197.3 feet to an iron pin, joint rear corner of Lots 85 and 144; thence N 5-42 E 125 feet to an iron pin, joint rear corner of Lots 84 and 85; thence with the common line of said Lots S 89-08 E 176.1 feet to an iron pin on the westerly side of Avon Drive; thence with the westerly side of Avon Drive S 3-11 E 80 feet to the point of beginning.

For deed into grantor see Deed Book 770, page 104.

For restrictions see Deed Book 567, page 419.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$13,655.38 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$13,700.00, dated March 26, 1965, and recorded on the same date in the RMC Office in Mortgage Book 989, page 651, said mortgage assigned to Metropolitan Life Insurance Company.

GRANTEE TO PAY 1965 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

of our Lord One Thousand Nine Hundred and Sixty-Five.

and seal

Witness the grantor's (s') hand

day of

June

in the year

Signed, Sealed and Delivered in the Presence of

_(Seal) (Seal)

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State of South Carolina, (

Personally appeared before me

Eunice D. Shelton

and made oath that She saw the within named grantor(s)

Greenville County

James Ralph Harris

sign, seal and as his act and deed witnessed the execution thereof.

deliver the within written deed, and that s he, with

I,

Maye R. Johnson, Jr.

RENUNCIATION OF DOWER

Sworn to before me this 15th A. D. 19_65 (Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

Maye R. Johnson, Jr.

Notary Public, do hereby certify

Mary B. Harris unto all whom it may concern, that Mrs. wife of the within named James Ralph Harris

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Patricia S. Davidson, her relinauish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th __, A. D. 19<u>_65</u>_.. Notary Public for South Carolina

Mary B. Harris

Cancelled documentary stamps attached: S. C. \$__ 19 65, at 10:30 A.M. No. 35174 Recorded this 16th day of June