STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

OLLIE FARKSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ALF BROOKS, JR.

in consideration of Eight Hundred and No/100 (\$800.00) Dollars and Assumption of mortgage as set forth below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

BILLIE.C. PATTON, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the northwest side of the Georgia Road, being shown as all of Lot No. 1 on plat of property of Blake P. Garrett, prepared by Piedmont Engineering Service on February 16, 1951, which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book Z, at Page 140, and having according to a recent survey and plat entitled "Property of Blake P. Garrett prepared by Piedmont Engineering Service in November, 1953", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of the Georgia Road at the joint front corner of Lots Nos. 1 and 2 and which point is 122.9 feet southwest of the intersection of said road with Fairview Drive; thence along the line of Lot No. 2 N. 39-30 W. 103.1 feet to an iron pin in line of Lot No. 3; thence with line of Lot N_0 . 3 S. 47-06 W. 101.8 feet to an iron pin; thence S. 63-44 E. 1.00 feet to an iron pin on the northwest side of the Georgia Road; thence with said road as the line, N. 54-56 E. 60 feet to point of beginning. This being that

This is the same property conveyed to Grantor by deed recorded in Deed Book 530, at Page 105, R. M. C. Office for Greenville County.

Grantee does hereby agree to assume the mortgage balance due to Citizens Bank of Fountain Inn, South Carolina in the amount of \$3,462.78, which Mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 579, at Page 219.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of September

SIGNED, sealed and delivered in the presence of:	alf Brooks fr.	(SEAI
Aldera Calana		(SEAL
Mulling	·	(SEAL
		(SEAI
COLUMN OR COLUMN CLEON NO.	DDONATE	

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 29th day of September	19 64.
Man GEALL	(Cldera C. Daye
Notary Public for South Carolina.	

STATE OF SOUTH CAROLINA

GIVEN under my hand and seal this

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

29th day of	September	1964
	Miller	1/2m

Minnie C Brooks

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Notary Public for South Carolina. RECORDED this 14th. day of June

19<u>65</u>, at 4:03

(SEAL)

P. M., No. 34953