## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

高/14 2 四門 1.50

KNOW ALL MEN BY THESE PRESENTS, that I, Lillie Luker, of the County and State aforesaid,

in consideration of One (\$1.00) Dollar, love and affection for my son, the grantee, and x Daties xx assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James R. Howard, his heirs and assigns, forever, the following described property,

All that piece, parcel, tract or lot of land in Dunklin Township, near Princeton, County of Greenville, in the State of South Carolina, and being more particularly described by the following metes and bounds:

BEGINNING in the center of County road No. S-23 at the joint corner Pin of Mrs. Lillie Green and Marcia Corn and Aaron Corn property and following along the line of Marcia Corn and Aaron Corn property in an Easterly direction for a distance of 301' feet to a point; thence in a northerly direction for 100' feet to a point; thence in a westerly direction to center of County Road No. S-23 to a point; thence in a southerly direction down center of County Road S-23 a distance of 100' feet to the point of beginning.

The above property described being bounded on the North and East by other lands of Mrs. Lillie Green and on the South by lands of Marcia and Aaron Corn and on the West by County Road No. S-23.

This is the same property conveyed to the grantor by deed from Estate of Bevis Shell Homes, Inc., B & P Inc., et al, dated April 17th, 1964, and recorded simultaneously herewith.

This conveyance is made subject to a certain mortgage dated September 11th, 1963, in favor of Bevis Shell Homes, Inc., in the original amount of \$5800.00, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Volume 957, at page 441.

| together with all and singular th<br>taining; to have and to hold all a<br>forever. And, the grantor(s) do(es)<br>forever defend all and singular sa<br>fully claiming or to claim the same | and singular the pren<br>hereby bind the gra<br>id premises unto the          | nises before mention<br>intor(s) and the grai                      | ned unto the grant<br>ntor's(s') heirs or : | ee(s), and the grante<br>successors, executors | e's(s') heirs or successo<br>and administrators t | ors and assigns,<br>o warrant and |
|---|---|--|---|--|---|-----------------------------------|
| WITNESS the grantor's(s') hand(s)   | and seal(s) this 7  | th day of N  | Лау, 19                                     | 65.  |   |                                   |
| SIGNED, sealed and delivered in   | the presence of:  |  | Lillie                                      | Tuker  |   | (SEAL)                            |
| alice La  | mm  |  |   |  |   | (SEAL)                            |
| Julius B  | - ackin   |  |   |  |   | (SEAL)                            |
|   |   |  |   |  |   | (SEAL)                            |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVIL sign, seal and as the grantor's execution thereof. SWORN to before me this 7  Notary Public for South Carolina.                                  | LE }  | y appeared the unde<br>eliver the within o                         | rrobate witness and deed and that (s)ho     | d made oath that (se, with the other wi        | the saw the within names subscribed above         | umed grantor(s) witnessed the     |
| STATE OF SOUTH CAROLINA   | A )   | RENUNCIAT  | ION OF DOWER                                | - Unneces                                      | sary - granto                                     | r a woman <sub>l</sub>            |
| COUNTY OF   | }   |  | n.lb. J. L                                  |  | it may concern, that                              | the undersioned €                 |
| wife (wives) of the above named<br>me, did declare that she does free<br>linquish unto the grantee(s) and<br>in and to all and singular the pr  | d grantor(s) respective<br>ely, voluntarily, and w<br>the grantee's(s') heirs | ely, did this day a<br>rithout any compulsi<br>or successors and a | ppear before me, a                          | nd each, upon being                            | privately and separate                            | and forever re-                   |
| GIVEN under my hand and seal t  | his   |  |   |  |   |                                   |
| day of  | 19 .  |  |   |  | <del> </del>                                      |                                   |
|   |   | (SEAL)   |   |  |   | «                                 |
| Notary Public for South Carolina.   |   | • •  |   |  |   | ,,                                |

19 65 at 2:00

14th . day of May

RECORDED this\_

P·M., No. 31698