P. M., No. 30810

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

6. 1 117 En 14



KNOW ALL MEN BY THESE PRESENTS, that Earl K. Bentley

| | • |
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| consideration of Three Hundred and No/100 | Dollars |
| e receipt of which is hereby acknowledged, have granted, ba | argained, sold, and released, and by these presents do grant, bargain, sell an |
| W. S. Bentley, his heirs and | assigns forever: |
| ing the southern 65 feet of a lot of | n the State of South Carolina, County the eastern side of Beatrice Street shown on the Greenville County Block nd being further described as follows: |
| GINNING at an iron pin on theceaste rner of the within described proper rl K. Bentley to James C. Mangum, Juthwestern corner of a lot now or fence along the line of the James C. et to an iron pin; thence S. 21-55 67-48 W. 117 feet to an iron pin or | ern side of Beatrice Street at the joint ty and a lot heretofore conveyed by Ir. which point is 60 feet from the formerly owned by Madden and running |
| ing a portion of the property convey Deed Book 706 at Page 364. | yed to the Grantor by deed recorded |
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| assigns, forever. And, the grantor(s) do(es) hereby bind the sto warrant and forever defend all and singular said premises to warrant and forever defend all and singular said premise ry person whomsoever lawfully claiming or to claim the same | nts and appurtenances to said premises belonging or in any wise incident or efore mentioned unto the grantee(s), and the grantee's(s') heirs, successors e grantor(s) and the grantor's(s') heirs, successors, executors and administrate unto the grantee(s) and the grantee's(s') heirs, successors and against or any part thereof. day of May 19 65. |
| NED, sealed and delivered in the presence of: | ay of Pary 19 U.S. |
| nancy nitchell | I Earl K. Bentley (SEAL) |
| Cliffe F. Jedh | (SEAL) |
| | (SEAL) |
| | |
| | (SEAL) |
| TE OF SOUTH CAROLINA UNTY OF GREENVILLE | PROBATE |
| Personally appeared | the undersigned witness and made oath that (s)he saw the within named liver the within deed and that (s)he, with other witness subscribed above |
| nessed the execution thereof. | 19 65 . |
| OPN to before me the 6th don of May | 19 05 . |
| ORN to before me this 6th day of May | المراكب المراك |
| Cliffied & Dadd! (SEAL) | Hancy Mitchel |
| Cliff of Fedd/ | Haney, Mitchel |
| ary Propic for South Carolina (SEAL) | Tlaney, Mitchel |

_(SEAL)

_19 65, at 4:48

May

Notary Public for South Carolina. RECORDED this 6th., day of