STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 29 10 12 AM 1935

Know All Men by These Presents:

That I, MILLARD E. JERNIGAN

in the State aforesaid,

THE FEDERAL HOUSING COMMISSIONER OF WASHINGTON 25, D. C., His Successors and Assigns:

ALL that piece, parcel or lot of land with improvements situate on the Northern side of Tucson Drive in Paris Mountain Township, Greenville County, South Carolina, being shown and designated as Lot No. 64 on a Plat of the Subdivision of Western Hills, Sections I and II, dated August 1959, made by Jones and Sutherland, Engineers, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, Pages 98 and 99, reference to which is hereby craved.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is full release of all debts, obligations, costs and charges heretofore subsisting on account of and by the terms of that certain mortgage from Millard E. Jernigan to Cameron-Brown Company, dated July 10, 1964, and recorded in Book 965, Page 13, of the official records of Greenville County, State of South Carolina, heretofore existing on the property herein conveyed, and the note secured thereby, this conveyance completely satisfying said obligation and terminating said mortgage and note and all effect thereof in every respect.

This is the same property conveyed to the grantor by deed of Henry C. Harding, dated July 10, 1964, recorded in the RMC Office for Greenville County, S. C. in

Deed Book /53, Page 12.			. •	
	•			
TOGETHER with all and Singular the Rights, Mem	ibers, Heredita	aments and A	purtenances to the	said premises be-
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said				•
and his successors Heir and Assigns fore	ver.			
And the grantor(s) do(es) hereby bind the grantor(s) are and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and	the grantee(s	s) hereinabove	named, and the grai	atee s(s) Heirs and
same or any part thereof.		* .		
Witness the grantor's(s') hand and seal this	20th	day of	April	in the year
of our Lord One Thousand Nine Hundred and sixty-f	ive.	m:00.11	E. Junigo	
and the second second	\ - <i>-</i> -4	[selain	<u>c. yeinigo</u>	
Signed, Sealed and Delivered in the Presence of	}			(Seal)
Carol A Burnay	((Seal)
Control of the contro	((Seal)
Tatus //tan 71				(Seal)
	/			(Seal)
State of South Carolina, }	appeared bef	ore me Car	colyn Burgess	
Greenville County				
and made oath that $$ S he saw the within named grantor(s) $$ A	sign, sea	al and as	11122	act and deed
deliver the within written deed, and that she, with Pati	fick C. Fa	ant, Jr.	witnessed th	e execution thereof

State of South Carolina,

RENUNCIATION OF DOWER - STACKSEX SENSER

19 65, at 10:12 A

Greenville County

South Carolina

Sworn to before me this_____20th___

I, Patrick C. Fant, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys R. Jernigan

wife of the within named Millard E. Jernigan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Melesand Assigns, all her interest and estate, relinquish unto The Federal Housing Commissioner of ,

-	Washingt	ton 25.	. D.	C	HlS	ા	ccessors	- I				
and also all h	~ right and	daim of 1	Dower	of in	or to	าลไไ	an d singular	the premises	within	mentioned	and	released.
and stee shirt	Et ingur and d	Statiti Of 1	DOWCI	01, III	01	,						

and geo-girther right and claim of Dower or, in or	
GIVEN under my hand and seal this 20th)
day of 2.7 A. D. 19-65 day of 7.7 A. D. 19-65 Motary Public for South Carolina Carcelled documentary stamps attached: S. C. \$	Gladys R 1 in
Seal)	
Motary Public for Swith Carolina)
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 29th and day of April	19 65, at 10;12

___, A. D. 19<u>.65</u>___ ____(Seal)

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