BOOK 772 PAGE 171

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 28 2 57 PH 1965

\*KNOW ALL MEN BY THESE PRESENTS, that Line Merritt Merritt A. Smith

\$1.00 and love and affection in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rosa Lee Smith, for and during her natural life or widowhood, and upon her death, or remarriage, to my six living children, namely, Floride S. Johnson, Merritt A. Smith, Jr., Grace Louise S. Parker, Elton James Smith, William Andrew Smith and Edward Richard Smith, in equal shares, in fee simple, their heirs and assigns forever,

All that certain piece, parcel or lot of land situate on the northeastern side of Briarcliff Drive, (formerly Park Road), in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot 15, Block 5, Page 193.2 of the County Block Book, and more particularly described as follows:

BEGINNING at an iron pin on the northeastern side of Briarcliff Drive, at the corner of other property of the grantor, and running thence with the line of said property N. 74-50 E. 182.8 feet to pin; thence S. 24-05 E. 80.2 feet to iron pin at the corner of lot heretofore conveyed to Albert M. Freeman; thence with line of Freeman lot, S. 75-55 W. 183 feet, more or less, to pin on Briarcliff Drive; thence with the northeastern side of said Drive N. 24-05 W. 76.7 feet to the point of beginning.

Said premises being a portion of the last lot described in the deed recorded in Deed Book 488 at Page 399 in the R.M.C. Office for Greenville County.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Rosa Lee Smith, for and during her natural life or widowhood, and upon her death or remarriage, to my six living children, namely, Floride S. Johnson, Merritt A. Smith, Jr., Grace Louise S. Parker, Elton James Smith, William Andrew Smith and Edward Richard Smith, and their heirs, successors and assigns forever.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to held all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs, successors appertaining; to ining; is here and to helfall and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs, successors, is not fine from the granter and the granter and the granter and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against

every person whomsoever lawfully claiming or to			· the grantee s(s) in	cirs, buttersors and	ugums.
WITNESS the grantor's(s') hand(s) and seal(s)	this 28 day o	of April	1965 .		1
SIGNED, sealed and delivered in the presence of	:	Mer	ret Co	Sint	(SEAL)
and In Sphers					(SEAL)
XX Rox					-(SEAL)
					-(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PRO	DBATE			<del></del>
Pers (grantor(s) sign, seal and as the grantor's(s') witnessed the execution thereof.	onally appeared the act and deed deliver	undersigned witness the within deed and	and made oath that that (s)he, with other	(s)he saw the with er witness subscrib	in named ed above
SWORN to before me this 28 day of	April	19 <b>65</b> .	2	<b>,</b> , , , , , , , , , , , , , , , , , ,	
Notary Public for South Carolina	(SEAL)		uly m. )	trem	15
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		ON OF DOWER			ر ا
I, the undersigned wife (wives) of the above named separately examined by me, did declare that she soever, renounce, release and forever relinquish and estate, and all her right and claim of dower	grantor(s) respective e does freely, volunts unto the grantee(s)	arily, and without any and the grantee's(s'	r before me, and eac compulsion, dread or heirs, successors a	h, upon being priva fear of any persond assigns, all her	itely and
GIVEN under my hand and seal this					_
day of 19	•				। ०
Notary Public for South Carolina.	(SEAL)	*****************	<u> </u>		<u>"</u>
RECORDED this 28th • day of Apr	11 19	65 <sub>, at</sub> 2:57	P• M., No.	30039	. 1