STATE OF SOUTH CAROLINA, GREENVILLE COUNTY 9 44 AM 1965

Know All Men by These Presents:

That I, HOYT WALTERS

. OLLIE FRANSWORTH R. M.C.

in the State aforesaid,

in consideration of the sum of Fifteen Thousand Seven Hundred Fifty and No/100 ---- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN DAVID DYAR and ALLENE R. DYAR, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon situate on the Northwest side of Cope Circle, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 18 on plat of Cope Heights made by J. C. Hill, Surveyor, November 29, 1962, recorded in the RMC Office for Greenville County, S. C. in Plat Book III, Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Cope Circle at the joint front corner of Lots 17 and 18 and runs thence along the line of Lot 17 N. 25-05 W., 150 feet to an iron pin; thence S. 64-55 W., 95 feet to an iron pin; thence with the line of Lot 19, S. 25-05 E., 150 feet to an iron pin on the Northwest side of Cope Circle; thence along Cope Circle N. 64-55 E., 95 feet to the beginning corner.

This is the same property conveyed to me by deed of Homer Styles, dated March 7, 1964, recorded in the RMC Office for Greenville County, S. C. in Deed Book 744, Page 372.

GRANTEES to pay 1965 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this 23rdof our Lord One Thousand Nine Hundred and sixty-five.

(Seal)

Signed, Sealed and Delivered in the Presence of





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| <u>-</u> | | | (| Seal) | |
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act and deed

State of South Carolina,

same or any part thereof.

Greenville County

Personally appeared before me

Carolyn Burgess

and made oath that she saw the within named grantor(s) Hoyt Walters

ign, seal and as deliver the within written deed, and that She, with Patrick C. Fant,

his witnessed the execution thereof.

Sworn to before me this _____23rd_____ day of Maril .____, A. D. 19.**65**___ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace M. Walters

wife of the within named Hoyt Walters

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John David Dyar & Allene R. Dyar, their Heirs and Assigns, all her interest and estate,

| and | also all her | right a | and clain | of Dowe | r of, | in o | r to | all | an d singular | the pren | nises wit | thin ment | ioned a | nd 1 | released. |
|-----|--------------|---------|-----------|---------|-------|------|------|-----|---------------|----------|-----------|-----------|---------|------|-----------|
| *** | A CHILDRAY. | | haad a. | | 2 | 3-4 | | | | | | | | | |

GIVEN under my hand and seal this___**4.1.5**0 of O IAR April

ary Public for South Carolina 11.) aut A. D. 19_65__ Grace M. Walte

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elled documentary stamps attached: S. C. \$__ ____; U. S. \$___. 19 65, at 9:44 A. M. No. 29625 Recorded this 26th. day of April