STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 20 TI !! AN 1965

OLLIE FARNISAURTH

KNOW ALL MEN BY THESE PRESENTS, that

I, William B. Cummings, of Greenville County

in consideration of Three Thousand and No/100 (\$3, 800.00)--and assumption of mortgage set out below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Uldrick Construction Co., Inc. its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #41, as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, dated September 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, at page 135, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Oakwood Avenue, the joint front corner of Lots #40 and #41, and running thence along the line of these lots, S. 35-38 E. 175 feet to an iron pin in the property line; running thence S. 54-22 W. 90 feet to an iron pin at the joint rear corner of Lots #41 and #42; running thence N. 35-38 W. 175 feet to an iron pin on the southern side of Oakwood Avenue; running thence along the southern side of Oakwood Avenue, N. 54-22 E. 90 feet to an iron pin, point of beginning; being the same conveyed to me by J. P. Medlock by deed dated August 20, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 705 at Page 93

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$14,800.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 899 at Page 93, the balance due thereon being the sum of \$ 13,861.02 as of this date.





WITNESS the counter's(a') hand(a) and seel(a) this 1 Oth



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

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SIGNED, sealed and delivered in the presence of:	William B. Cummings (SEAL)
Alada W. Haspoffe,	(SEAL)
(Median IV. Willer	(SEAL)
COUNTY OF GREENVILLE Personally appeared the und	OBATE ersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof. SWOOD to before me this 19th day of April	deed and that (s)he, with the other witness subscribed above witnessed the
Notary Public for South Carolina. (SEAL)	- Glinda 41) Halayfey
	TON OF DOWER

} COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE 2

der my hand and seal this 19th April 19 65 (SEAL) Public for South Carolina.

Cummings

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м., No 29078 RECORDED this 20th . day of Apr 11 19 65 at 11:11