STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE CHEENHALLE CO. S. S 8631 11A 05 01 01 89A

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of, South Carolina

, in consideration of

____ Dollars. Two Thousand, Ten and 77/100 -----(\$2,010.77)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Larry F. Johnson, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of Carolina, County of Greenville, being known and designated as Lot No. 8 according to a plat of property of Palmetto Developers recorded in the R. M. C. office for Greenville County in Plat Book KK, at Page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Bristol Drave, joint front corner of Lots 8 and 9, running thence N. 41-18 W. 150 feet to an iron pin; running thence S. 48-42 W. 75 feet to am iron pin; running thence S. 41-58 E. 86.4 feet to an iron pin; running thence S. 30-;5 E. 75 feet to an iron pin on Bristol Drive, joint corner of Lots 8 and 6; running thence along Bristol Drive, N. 42-10 E. 88.9 feet to the point of beginning; being the same conveyed to W. N. Leslie, Inc. by Urarry Atkins and Martha A. Atkins by deed dated August 5, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 754, at Page 524.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors in the original sum of \$10,350.00 in favor of C. Douglas Wilson & Co., recorded in the R. M. C. Office for Greenville County in Mortgage Book 792, at Page 599, which mortgage has been assigned to The Philadelphia Saving Fund Society, on which there is a balance due of \$9,389.23

as of this date.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1965 . officers, this 15th day of April

SIGNED, sealed and delivered in the presence of:

W. N. Leslie, Inc.

(SEAL)

A Corpo

Président

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

(SEAL)

Personally appeared the undersigned witness and made oath that (s)he saw the within named Co poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of

1965

from C Jule 110 Notary Public for South Carolina.

> .19<u>.65</u> at_ 10:39

RECORDED this 16th .. day of April

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