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Prepared by FOSTER, JOHNSTON, ASHMORE & CHAPMAN, ATTORNEYS, Greenville, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 16 11 18 AM 1955

BOOK 771 PAGE 299

OLLIE F. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Terry Dill Miller

in consideration of Ten and no/100 (\$10.00)----- Dollars,  
love and affection,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ronald W. Miller, his heirs and assigns forever; an undivided one-half (1/2)  
interest in and to:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Tillman Court and being known and designated as Tract No. 5 according to a plat entitled "Tillman Court" by C. C. Jones, dated November, 1963, recorded in the R.M.C. Office for Greenville County in Plat Book RR at page 155, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the South side of Tillman Court, joint front corners of Tracts Nos. 4 and 5 according to said plat and running thence along the joint line of Tract 4 and 5 South 27-25, West 299 feet to a point; thence following the line of a creek, the traverse of which is South 13-15 West 51.5 feet; thence running along said creek, the traverse of which is South 26-24 East 80 feet to a point; thence continuing South 63-44 East 67 feet; thence continuing South 64-40 East 79.5 feet to a point, joint rear corner of Tracts Nos. 5 and 6; thence running North 27-25 East 397.2 feet to a point on the South side of Tillman Court; thence running along Tillman Court North 62-35 West 210 feet to the point of beginning.

This is a 1/2 interest in and to the same property conveyed to the grantor by the grantees by deed recorded in the R.M.C. Office for Greenville County in Deed Book 768 at page 182.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of April 19 65.

SIGNED, sealed and delivered in the presence of:

Terry Dill Miller (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

J. M. Johnston  
B. Maurice Ashmore

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of April 19 65.

B. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.

J. M. Johnston

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER Woman-Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of April 19 65.

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of April 19 65, at 11:18 A.M., No. 28825

15-1-59-120-