STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 12 9 30 AM 1265

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KNOW ALL MEN BY THESE PRESENTS, that We, Spencer M. Gregory and Marjorie D. Gregory

in consideration of Ten And No/100----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James E. Carter and Jerrell D. Carter

All that piece, parcel or lot of land situate, lying and being on the Northwestern side of Marchant Street near Monaghan Mills in the County of Greenville, State of South Carolina, and known and designated as Lot No. 13, as shown on a plat entitled 'Monaghan Subdivision, Greenville S.C.' made by Piedmont Engineering Service, Greenville, S. C., August 9, 1954, and recorded in the RMC Office for Greenville County in Plat Book GG at pages 86 and 87, and having according to said-plat the following metes and bounds:

Beginning at an iron pin on the Northwestern side of Marchant Street at the joint front corner of lots nos. 12 and 13 and running thence with the line of Lot No. 12, N. 23-02 W., 174.7 feet to an iron pin in the rear line of Lot No. 23; thence with the rear line of Lot No. 23 S. 67-43 W., 26 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; thence with the rear line of Lot No. 22 S. 64-29 W., 71.1 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the line of Lot No. 14, S. 28-35 E., 175 feet to an iron pin on the Northwestern side of Marchant Street; thence with the Northwestern side of Marchant Street; hence with the Northwestern side of Marchant Street, N. 65-12 E., 79.6 feet to the point of beginning; this is the same property conveyed to grantor by deed recorded in the Greenville County RMC Office in Deed Book at page at page

This conveyance is made subject to restrictive convenants applicable to Monaghan Subdivision recorded in the RMC Office for Greenville County in Deed Book 509 at page 443 and to an easement for utilities service dated October 11, 1954, given by J. P. Stevens & Co., Inc. to Duke Power Company and recorded in the RMC Office for Greenville County in the Deed Book 510 at Page 317.

The Grantee hereby assumes and agrees to pay that certain mortgage given to Cameron Brown Company recorded in Mortgage Book 974 at page535 and having a present balance of \$11,595.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 8th day of March 65

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of Mar	rch 19 <b>65</b>
SIGNED, sealed and delivered in the presence of:	Spencer M. Inegan (SEAL)
Martha A. Marlu	Mayorie & Gragory (SEAL)
Pluse B. Wright .	(SEAL)
	(SEAL)
county of Greenville  sign, seal and as the grantor's(s') act and deed deliver the within dexecution thereof.	risigned witness and made oath that (s)he saw the within named grantor(s) leed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF Greenville  I, the undersigned Notary P wife (wives) of the above named grantor(s) respectively, did this day ap me, did declare that she does freely, voluntarily, and without any compulsion	ON OF DOWER  Public, do hereby certify unto all whom it may concern, that the undersigned popear before me, and each, upon being privately and separately examined by on, dread or fear of any person whomsoever, renounce, release and forever resigns, all her interest and estate, and all her right and claim of dower of:

Notary Public for South Carolina. RECORDED this 12th. day of April

19/65

GIVEN under my hand and seal this Sther of March

19 65 at 9:39

(SEAL)

28318 A • M., No.