TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Green

APR 9 2 to PM E55

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FOR WORTH RUMON.





KNOW ALL MEN BY THESE PRESENTS, that Poinsett Realty Company, Inc.,

in consideration of Seven Hundred and No/100 (\$700.00) ------ Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

R. H. and Mamie Lawson; their heirs and assigns:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, being known and designated as Lot No. 5 of subdivision known as Hutton Court prepared by C. O. Riddle, dated April, 1957, and recorded in the RMC Office for Greenville County in Plat Book NN at Page 101 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hutton Court at the joint front corner of Lots 4 and 5 and running thence with the joint line of said lots, S. 73-39 W. 202.1 feet to an iron pin at the joint rear corner of Lots 5 and 4; thence N. 6-15 W. 66 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence with the joint line of said lots, N. 73-39 E. 174.1 feet to an iron pin on the western side of turnaround at the end of Hutton Court; thence with the western side of said turnaround following the curvature thereof, the chord of which is S. 63-11 E. 22.5 feet to an iron pin on the western side of Hutton Court; thence continuing with the Western side of Hutton Court, S. 16-21 E. 49.7 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 687 at Page 109.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage given by Joe L. Nash and Margaret H. Nash to General Mortgage Company (now Cameron-Brown Company) which mortgage is recorded in REM Volume 753 at Page 145 and upon which there remains a balance due of \$8,556.11.

forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of	April 1965.
SIGNED, sealed and delivered in the presence of:	poinsett REALTY COMPANY, INC. (SEAL) by: feafel & bendra has Prea(SEAL) (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville }	undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	hin deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 9th day of April	19 65.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) here or successors and assigns, forever, And the grantor(s) deep hereby bind the grantor(s) and the grantor(s) hereby him the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) are the grantor(s) are the grantor(s) and the grantor(s) are the granto

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

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COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

|--|

day of

19

Notary Public for South Carolina. (SEAL)

(SEAL)

RECORDED this 9th., day of Apr 11 19 65 at 2:40 P. M., No. 28181