STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CHELWILLE CO. C. C. KNOW ALL MEN BY THESE PRESENTS, that We, Oscar Brice Todd and Patricia Montgomery Todd

OLLIE .

in consideration of One Dollar and the full cancellation of the real estate mortgage hereinafter Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Southern Bank and Trust Company, Successor to Citizens Bank of Fountain Inn, S. C., its Successors or Assigns forever:

All that piece, parcel, or lot of land with all improvements thereon, lying, being, and situate in the County and State aforesaid, Fairview Township, and near the Town of Fountain Inn, known and designated as Lot No. 24 on a Plat prepared by Lewis C. Godsey, Surveyor, February 9, 1956, of property known as the Golden Strip Sub-division, and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin on the North side of Wenck Circle, joint front corner with Lot No. 25, and running thence along said Wenck Circle N. 66-40 W. 80 feet to an iron pin, joint front corner with Lot No. 23; thence with the joint line of said Lot No. 23 N. 23-20 E. 260.5 feet to an iron pin, back joint corner with said Lot No. 23; thence S. 23-46 E. 100.4 feet to an iron pin, back joint corner with said Lot No. 23; thence S. 23-46 E. 100.4 feet to an iron pin; thence S. 44-45 E. 6.5 feet to an iron pin, back joint corner with Lot No. 25; thence with the joint line of said Lot No. 25 S. 23-20 W. 189.4 feet to an iron pin, the point of beginning, and being the same lot of land conveyed to the Grantors on the twenty-third day of March 1962, by deed of George P. Wenck, said deed of record in the R.M.C. Office for Greenville County, S. C., in Deed Book 695 at Page 57.

The real estate mortgage referred to in the consideration of this conveyance was executed by the mortgagors to the Citizens Bank of Fountain Inn, S. C., on February 5, 1962, in the principal amount of \$4,850.00, of record in the R M C Office for Greenville County, S. C., in Real Estate Mortgage Book 685, Page 249 - No part of theprincipal having been retired - This conveyance being malie in lieu of foreclosure.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and the grantor's and

| forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof. | d the grantee's(s') heirs or successors and against | every person whomsoever law- |
|--|--|------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of | January 19 65 . | |
| SIGNED, sealed and delivered in the presence of: | Clear Suca | JORO (SEAL) |
| Ralph B. Elimet In. | Patricia Hodo | (SEAL) |
| Hopmench! | | (SEAL) |
| | <u> </u> | (SEAL) |
| COUNTY OF Greenville | PROBATE , ne undersigned witness and made oath that (s)he sa ithin deed and that (s)he, with the other witness s | |
| SWORN to before me this 29th day of January | 19 65 . Balah M. E. | and J. |
| Notary Public for South Carolina. (SEAL) | / · | |
| STATE OF SOUTH CAROLINA RENUN | ICIATION OF DOWER | ` |

COUNTY OF Greenville Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| CIVEN | under my | , hand | and | seal this |
|-------|----------|--------|-----|-----------|

29th day of January . 19 6 5

(SEAL)

otary Public for South Carolina.

February 19 65 at RECORDED this 22nd. _day of__ M., No.

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