STATE OF SOUTH CAROLINAS CRITE FOR CONTROL FOR

GREENVILLE COUNTY

R. M.C.

Know All Men by These Presents:



we, Frances R. Cooper and Nell Martha May Morgan, . in the State aforesaid, Fourteen Thousand Six Hundred and No/100 (\$14,600.00) DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harold R. Wicker and Doris C. Wicker, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northwesterly side of Bradley Boulevard in the City of Greenville, S. C., being known and designated as Lot No. 73 and the western half of Lot No. 72 on plat of University Park, as recorded in the RMC Office for Greenville County, S. C., in Plat Book P, at page 127, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Bradley Boulevard, said pin being the joint front corner of Lots 73 and 74 and running thence with the common line of said lots N 37-34 W 189 feet to an iron pin on a branch, the joint rear corner of Lots 73 and 74; thence with said branch, the traverse line of which is N 34-26 E 118.5 feet to an iron pin in the center of the line of Lot 72; thence S 37-34 E 226.2 feet to an iron pin on the northwesterly side of Bradley Boulevard; thence with the northwesterly side of Bradley Boulevard S 52-26 W 112.5 feet to an iron pin, the point of beginning.

For deed into grantors, see Deed Book 527, page 1.

Lillie M. R. May died testate on June 20, 1964, leaving as her sole legatee and heir at law her daughter, Nell Martha May Morgan, one of the grantors herein. See Apartment 874, File 21, Office of Judge of Probate for Greenville County.

For restrictions, see Deed Book 325, page 11; Deed Book 343 pages 7 and 256.

GRANTEES TO PAY 1965 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Sixty-Five.

Signed, Sealed and Delivered in the Presence of

(Seal)







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State of South Carolina, Greenville County

Personally appeared before me

Geraldine P. Lawhon

and made oath that she saw the within named grantor(s) Frances R. Cooper and Nell Martha May Morgan sign. seal and as their ac act and deed sign, seal and as witnessed the execution thereof. Maye R. Johnson, Jr. deliver the within written deed, and that she, with

Sworn to before me this_____ _, A. D. 19<u>65</u>___ February Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER - GRANTORS WOMEN

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ 19 65 , at 3 :58 P. M., No. 22941 Recorded this 15th., day of February