

BOOK 167 PAGE 359

County of GREENVILLE OLL Errorson & ATH

KNOW ALL MEN BY THESE PRESENTS That WE, CHARLES E. DUNAGIN AND JACQUELINE N. DUNAGIN

in the State aforesaid,

in consideration of the sum of Three Thousand Seventy Four Dollars and No/100ths (\$3,074.00) Dollars and the assumption of the mortgage indebtedness recited below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

EUGENE RACKLEY, his heirs and assigns:

All that piece, parcel or lot of land lying the Five Forks Community, County of Greenville, State of South Carolina, on the Western side of the Batesville Road, and shown and designated as Lot 2 on a Plat of Property of Thomas B. Waters, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book "OO" at page 313, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a nail in the center of the Batesville Road at the joint front corner of Lots 1 and 2, and running with the joint line of Lot No. 1, S. 62-51 W. 230.9 feet to an iron pin at the rear of Lot 6; thence with the rear line of Lot 6, N. 16-51 W. 222.3 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the line of Lot 3, N. 80-30 E. 248.9 feet to a nail in the center of the Batesville Road at the joint front corner of Lots 2 and 3; thence with the center of the Batesville Road, S. 9-30 E. 150 feet, more or less, to a nail at the point of beginning.

This is the identical property conveyed to the grantors herein by deed of R. C. Ayers, dated March 14, 1963, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 718 at page 508.

The grantee herein assumes and agrees to pay the balance due on that mortgage given by R. C. Ayers to Fountain Inn Federal Savings and Loan Association ${\bf r}$ which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 882 at page 96, and has a present balance due of \$6,526.29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(gs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 12th of our Lord One Thousand Nine Hundred and Sixty Five.

February

Signed, Sealed and Delivered in the Presence of

ueline

STATE OF SOUTH CAROLINA

Mary Jean Solesbee Personally appeared before me

County of GREENVILLE

and made oath that

act and deed deliver the within written deed, and that s he, with Fred D. Cox, Jr.

She saw the within named grantor(s) sign, seal and as their

witnessed the execu-

tion thereof. Sworn to before me this. A. D. 19___65 (day of ____ February

Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

Fred D. Cox, Jr. I.

do hereby certify unto all whom it may concern, that Mrs. Jacqueline N. Dunagin

wife of the within named Charles E. Dunagin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, his relinquish unto the grantee(s),

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this , A. D. 19_65_ Notary Public for South Carolina

Recorded February 12th., 1965 At 4:52 P.M. # 22866